|  | WA  | TER WELL RECORD                       | Form WWC-5 KSA                          | 82a-1212                        |  |
|--|---|---------------------------------------|---|---------------------------------|--|
| 1 LOCATION OF WATER V  |   | 4 SC 14 N                             | Section Numb                            | per Township Number             | Range Number<br>R 37 E/W   |
| Distance and direction from  | nearest town of city? 2   | NIOF                                  |   | Il if located within city?      | na/ Ew   |
| 2 WATER WELL OWNER   | " Noedla  | Nd. KANSAS                            |   |                                 |  |
| RR#, St. Address, Box #  | i da a a a a a a a a a a a a a a a a a a  | trong                                 |   | Poord of Amilauta               | ma Disdalam of Meta Danie  |
| 1 '  |   | 677725                                |   | Application Numb                | re, Division of Water Resources  |
| City, State, ZIP Code  | DWELL 364 H   | Rore Hole Diameter                    | 5 in to 2                               |                                 | in. to ft.   |
| Well Water to be used as:  | 5 Public wate   |                                       | 8 Air conditioning                      | 11 Injection                    |  |
| 1 Secretic 3 Feedlo  |   |                                       | 9 Dewatering                            |                                 | pecify below)  |
| 2 Irrigation 4 Industr   |   | · · ·                                 | 10 Observation well                     | 12 00101 (0                     | seeiny below)  |
| Well's static water level  |   |                                       |   | month 25                        | day So year  |
| Pump Test Data Est. Yield 20   | : Well water was  | <i>1.4.8</i> ft. after                | <i>l.G</i>                              | hours pumping                   | gpm  |
| 4 TYPE OF BLANK CASI   |   | 5 Wrought iron                        | 8 Concrete tile                         |                                 | Glued XClamped   |
| 1 Steel  | 3 RMP (SR)  | 6 Asbestos-Cement                     |   |                                 | Velded   |
| 2-1746   | 4 ABS   | , 7 Fiberglass                        |   | 7                               | hreaded  |
| Blank casing dia 5   | in. to 24.  | √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ | in. to                                  | ft., Dia                        | in. to ft.   |
| Casing height above land s   | urface  | in., weight                           | . 4                                     | lbs./ft. Wall thickness or gau  | ge No . • -7.50  |
| TYPE OF SCREEN OR PE   |   |                                       | 7                                       | 10 Asbestos-o                   | _  |
| 1 Steel  | 3 Stainless steel   | 5 Fiberglass                          | 8 RMP (SR)                              | 11 Other (spe                   | cify)  |
| 2 Brass  | 4 Galvanized steel  |                                       | 9 ABS                                   | 12 None used                    | (open hole)  |
| Screen or Perforation Open   | •   |                                       | • | 8 Saw cut                       | 11 None (open hole)  |
| 1 Continuous slot  | 3 Mill slot   |                                       | wrapped                                 | 9 Drilled holes                 |  |
| 2 Louvered shutter   | 2 Add 100 100 100 100 100 100 100 100 100 1   | 7 Torch                               | n cut                                   | 10 Other (specify)              |  |
| 1  | جر المراجي in. to جراجي المراجي | 4.4 ft., Dia €<br>I — 9 6             | <b>ω</b> in. to                         | ft., Dia                        | in to  |
| Screen-Perforated Intervals:   |   |                                       |   |                                 | toft.  |
| Gravel Book Intervals  | From  | ft. to                                | ,                                       |                                 | toft.  |
| Gravel Pack Intervals:   | From  | ft. to                                | ft., From                               |                                 | to   |
| 5 GROUT MATERIAL:  | 1 National  | 2 Cement grout                        |   |                                 | π.   |
| Grouted Intervals: From  |   |                                       |   |                                 | ft. to   |
| What is the nearest source   |   |                                       |   |                                 | 4 Abandoned water well   |
| 1 Septic tank  | 4 Cess pool   | 7                                     |   | •                               | 5 Oil well/Gas well  |
| 2 Sewer lines  | 5 Seepage pit   | 8 Feed yard                           |   | <del>-</del>                    | 6 Other (specify below)  |
| 3 Lateral lines  | 6 Pit privy   | 9 Livestock po                        |   | Intertiable course lines        |  |
| Direction from well  | <b></b>   | ow many feet 3.0                      |   | ater Well Disinfected? Yes      | .XNo   |
| Was a chemical/bacteriolog   |   |                                       |   |                                 |  |
| was submitted  |   | day                                   | year: Pump Inst                         | alled? Yes                      | No   |
| If Yes: Pump Manufacturer'   | s name  | 5                                     | . Model No 15. E.                       | JHP 1/3.                        | Volts  |
| Depth of Pump Intake   |   | ft.                                   | Pumps Capacity rated                    | l at                            | gal./min.  |
| Type of pump:  | 1-Salanania   | 2 Turbine                             |   | entrifugal 5 Recipro            | cating 6 Other   |
| 6 CONTRACTOR'S OR LA   | ANDOWNER'S CERTIFICA  | ا This water well ا                   | was (1) (2)                             | reconstructed, or (3) plugged   | l under my jurisdiction and was  |
| completed on   |   | ,                                     | <i>5</i> day                            |                                 | year   |
|  |   |                                       | $\alpha$                                | e No 1.44.44                    |  |
| This Water Well Record was   |   |                                       | month                                   |                                 | year under the business  |
|  | " /   | LITHOLOG                              | by (signature)                          | POM TO                          |  |
| J LOCATE WELL'S LOCATE WITH AN "X" IN SECT   | · · · · · · · · · · · · · · · · · · ·   | LITHOLOG                              | & Sand Hand                             | ROM TO                          | LITHOLOGIC LOG   |
| BOX:   | 143 169   | Sandyclay                             | & Sandstone                             |                                 | · · · · · · · · · · · · · · · · · · ·  |
| N  | 169_ 179  |                                       |   |                                 |  |
| <u> </u>   |   | Sandualan                             |   |                                 |  |
| NW NE  | 179 200<br>  200 207  |                                       | dstone                                  |                                 | The state of the s |
| <u> </u>   | 200 243   | Sana & San<br>Sandyclay               | usione                                  |                                 |  |
| W W  | 20/ 213   | Sanayciay<br>Hard Sands               | tone                                    |                                 |  |
| SW SE  | 235 249   |                                       | tone                                    |                                 |  |
|  | 249 264   | Soapestone                            |   |                                 |  |
| S 1 Mile   | 211 201   |                                       |   |                                 | 77.  |
| ELEVATION:   | 264 267   | 'Shale                                |   |                                 |  |
| Depth(s) Groundwater Enco  | ountered 1 /49 F  | 12200 #22                             | 35 # 4 "                                | 1 (1100 0 00000                 | d sheet if needed)   |
| I INSTRUCTIONS: Use typey  | vriter or ball point pen. <i>plea</i>   | ise press firmly and PRIN             | IT clearly Please fill in bl            | anks, underline or circle the c | orrect answers. Send ton three   |
| copies to Kansas Departmer retain one for your records.  | nt of Health and Environmer   | nt, Division of Environment           | , Water Well Contractors,               | Topeka, KS 66620. Send one      | to WATER WELL OWNER and  |
| The state of the s |   |                                       |   |                                 |  |