

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sherman</u>		<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>R</u>	T <u>8</u> S	R <u>39</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>Int of U.S. Hwy 24 to Hwy 27, Goodland, KS</u>					
2 WATER WELL OWNER: <u>Shorel; Sone</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code : <u>Goodland, KS 67238</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>210</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>187</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>7 1/8</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Welded
<u>2 PVC</u>		4 ABS	6 Asbestos-Cement	9 Other (specify below)	<u>Threaded</u>
		7 Fiberglass			
Blank casing diameter in. to <u>180</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>0</u> ft., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u>			
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
					12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	6 Wire wrapped	10 Other (specify)	
			7 Torch cut		
SCREEN-PERFORATED INTERVALS:		From <u>180</u> ft. to <u>210</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>210</u> ft. to <u>175</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>Vol. Clay</u>
Grout Intervals: From <u>175</u> ft. to <u>0</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:		How many feet?			
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well?					
FROM TO LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS	
0	10	Overburden: Clay		131	133 Clay
10	20	Clay		133	135 Gravel
20	30	Sandy clay		135	137 Cemented sand
30	40	Sandy clay		137	150 Sand strips of sandy clay
40	50	Caliche		150	160 Gravel strips of sandy clay
50	60	Strip of sand cemented sand		160	170 Strips of sand cemented sand: clay
		Sm. strips of clay		170	180 Cemented sand
60	70	Coarse sand gravel		180	190 Cemented sand
70	80	Coarse sand: Gravel from clay strips		190	210 Gravel
80	90	Large gravel			
90	100	Clay			
100	110	Gravel			
110	115	Gravel			
115	120	Clay			
120	131	Gravel			
				KDHE Code # <u>06091225</u>	
				MN # <u>3</u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-27-92</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>KS: 300</u> This Water Well Record was completed on (mo/day/yr) <u>5-11-92</u>					
under the business name of <u>Fuller Drilling Co.</u> by (signature) <u>Donald J. Fuller</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					