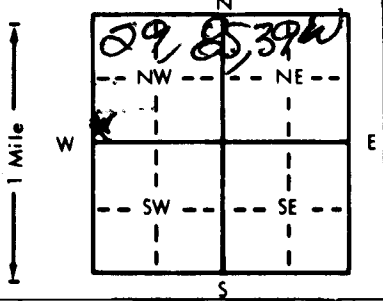


1 LOCATION OF WATER WELL: County: **SHERMAN** Fraction: **SW 1/4 SW 1/4 NW 1/4** Section Number: **29** Township Number: **T 8 S** Range Number: **R 39 E**

Distance and direction from nearest town or city street address of well if located within city?
ARMSTRONG Division, 2212' South of NW CORNER of Sec. 29 8S 39E
 2 WATER WELL OWNER: **Wilbur ENFIELD** **892 South Goodland City Limit**
 RR#, St. Address, Box #: **RT, 2, Box 115 Goodland**
 City, State, ZIP Code: **to PROPERLY**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **290** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered: 1. **185** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **185** ft. below land surface measured on mo/day/yr **4-29-88**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: **20** gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8** in. to **290** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter: **5 1/2** in. to **270** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: **12** in., weight **58.26** lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes **030 TITIAN**
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **270** ft. to **290** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **200** ft. to **290** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **YELLOW CLAY DIRT**
 Grout Intervals: From **6** ft. to **26** ft., From **26** ft. to **200** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **NORTH EAST** How many feet? **200'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	40	Clay			
40	44	ROCK HARD			
44	100	SAND + GRAVEL			
100	200	SAND + CLAY LAYERS			
200	280	SAND GRAVEL, CLAY LAYERS			
280	290	COARSE GRAVEL			

new well

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-4-88/84** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) **3-4-88** under the business name of **School Drilling** by (signature) **Kuban School**