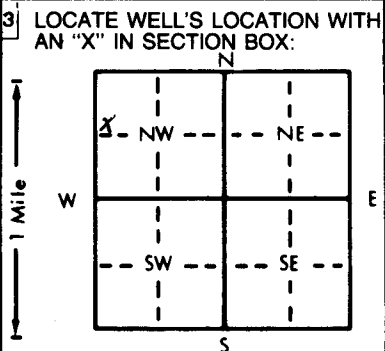


1 LOCATION OF WATER WELL: County: SHERMAN Fraction: SW 1/4 NW 1/4 NW 1/4 Section Number: 30 Township Number: T 8 S Range Number: R 39 E (M)

Distance and direction from nearest town or city street address of well if located within city?  
230' NNE OF NE CORNER OF GAS STATION MW-5

2 WATER WELL OWNER: GOODLAND TRAVEL PLAZA - TERRY GREEN  
 RR#, St. Address, Box #: SE CORNER OF K-27 & HWY I-70 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: GOODLAND, KS 67235 Application Number:



4 DEPTH OF COMPLETED WELL: 195 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 180 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 179.50 ft. below land surface measured on mo/day/yr 3/14/95  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter 8.25 in. to 210 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only  10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 PVC 4 ABS 7 Fiberglass  Threaded  
 Blank casing diameter 4" in. to 165 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 0 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass  PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 195 ft. to 165 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 210 ft. to 150 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 150' ft. to 148' ft., From 148' ft. to 1 ft. to \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy  10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon  11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? W How many feet? 125'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	0.5'	ASPHALT	138'	148'	CALICHE, TAN, WITH MEDIUM GRAIN SAND
0.5'	2.5'	FILL, SILTY, SAND, WITH GRAVEL, BROWN	148'	210'	SILTY, SAND, FINE TO MEDIUM GRAIN
2.5'	4'	LEAN CLAY, BROWN, MOIST			BROWN, MOIST TO WET
4'	34.5'	SILT, BROWN, DRY			
34.5'	44.5'	BROWN CLAY, WITH LAYERS OF CALICHE			
		DRY, STIFF			
44.5'	49.5'	CALICHE, WHITE & ORANGE, SOME			
		FINE GRAIN SAND, DRY, STIFF			
49.5'	78'	SAND FINE TO MEDIUM GRAIN, Lt. Brown			
		DRY, POORLY CEMENTED			
78'	88'	SAND, MEDIUM TO COARSE, BROWN			
88'	118'	SAND, FINE TO COARSE GRAIN, BROWN			
118'	128'	CALICHE, ORANGE & WHITE, DRY			
128'	138'	SAND, FINE TO MEDIUM GRAIN, BROWN			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/12/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 438 This Water Well Record was completed on (mo/day/yr) 4/24/95 under the business name of KANSAS CITY TESTING LABS by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.