| 1 LOCATIO | ON OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
|---|--|---|--|--|---------------------|
| County: | CLOUD | SWINWISWIA | 3 | 8S | 4W |
| Distance | | arest town or city street | address of well if | located within city? | |
| | 70.45 MIL | ES NORTH | | | |
| 2 WATER | WELL OWNER: \mathcal{P}_{A} | LE ADCOCK | | | |
| RR#, St. City, Sta | Address, Box #: 130 te, ZIP Code : Su | 34 MONTAKA PERIOR NE, 689 | 78 Application No | culture, Division of N umber: | Water Resources |
| | ELL'S LOCATION WITH IN SECTION BOX: | 4 DEPTH OF WELL | 135. ER LEVEL 43. | ft. 1880' | TO SO. |
| | | WELL WAS USED AS: | | 180' - | TO WEST |
| NN | `WN`E | 1 Demestic 2 Irrigation 3 Feedlot E 4 Industrial | 6 Oil Field Water 9 7 Lawn and Garden (| Supply 10 Monitoring Only 11 Injection | g g Well Well |
| X | WS E | | _ | ubmitted to Departmen | |
| | | If yes, mo/day/yr s | ample was submitted. ted: (es) No | | |
| | \$ | | | | |
| 5 TYPE 0 | F BLANK CASING USED: | | | | |
| 2 PVC | | ought 7 Fibers bestos-Cement 8 Concre | glass 9 Other of the sete Tile | (specify below) | |
| Blank Casing | casing diameter5 height above or belo | in. Was casing | oulled? Yes I | No 💹 If yes, how i | much |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | |
| Grout | Plug Intervals: Fro | om. 42.ft. to.3.1ft | ., From./5.ft. to | o4ft., From | toft. |
| What i | s the nearest source (| of possible contamination | n: | | |
| 2 Se 3 Wa 4 La | ptic tank wer lines tertight sewer lines teral lines ss Pool | 8 Sewage lagoon 9 Feedyard | 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water of 15 Oil well/Gas wel | age well | ecify below) |
| Direct | ion from well? | | How many feet? | | |
| FROM | TO P | LUGGING MATERIALS | | | |
| 1251 | 1121 11140 | *** C. V.O | | | |
| 130 | | AZD SAND | | | |
| 72 | _ / •- • | ONITE | | | |
| 3/ | 1° | SHED SAND | | | |
| 15' | 4 BE | TONITE | | | |
| 4' | O NA | TIVE SOIL | | | |
| | | | | | |
| 7 CONTRA on (mo Water | CTOR'S OR LANDOWNER/S /day/year) | CERTIFICATION:This wate | This Water Well | Record was completed | on (mo/day/year) |
| by (si | gnature) | a a Cotton | | | |

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.