WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section	number	Township number	Ronge number	
1. Location of well:	CLOUP	SW1/4 SW158	1/4	3	_ کځ	r S s	R 4 EW	
Distance and direction from nearest town or city: 2 N - 11/2 E 3. Owner of well: GIAIL MORTON R.R. or street: E #								
Street address of Well location it in city: Welphos City, state, zip code: DrupHOS, KANS 67436								
4. Locate with "X" in section below: N Sketch map:					6. Bore hole dia. — in Well depth 200 ft.	. Completion date		
					7Coble toolRotary Driven DugHollow rodJetted Bored Reverse rotary 8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water Other 9. Casing: Material Height Above or below Threaded Welded Surface in. RMP PVC Weight Ibs./ft. Dia in. to ft. depth Wall Thickness: inches or			
							S 1 Mile	
5. Type and color of material				From			То	Diain. to ft. depth gage No
	TOP 30	516	·	0	2	Type PUC	_ Dia	
	BRAWN	CIAY		2	28	Slavgauze	_ Lengthft. andft.	
SAND				28	30	Gravel pack?		
BROWN CLAY				30	32	11. Static water level: ### ft. below land su	rface Date 8/13/74	
GRHUEL				32	41	12. Pumping level below for	d jurisces: Virging g.p.m.	
GRAY CLAY				41	128	, ·	hrs. pumpingg.p.m.	
GRAY CLAY W/ROCK LAYERS				108	170	13. Water sample submitted: Yes X No	mo./day/yr. Date	
SANDROCK				170	200	14. Well head completion:	1 2 Inches above grade	
STOP				200	•	15. Well grouted?	Bentonite Concrete	
				ļ. —		Depth: From ft. to		
					ļ	16. Negrest source of possib ft. Direction — Well disinfected upon compl	OMHType TRUK	
						17. Pump: Manufacturer's name	Not installed	
						Model number	HP Volts ft. capacity g.p.m.	
						Type: Submersible	Turbine	
	(Use a second s	heet if needed)				Jet Centrifugal	Reciprocating	
18. Elevation: 19. Remarks: Topography: Hill Slope					20. Water well contractor's	my jurisdiction and this report		
					Business name License No. Address Light Low License No.			
						Signed Authorized to	presentative 3 13 176	
Forward the white, blue and pink copies to the Department of Health and Environment								