

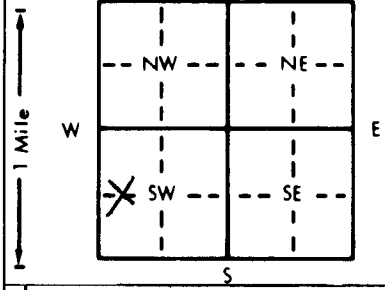
1 LOCATION OF WATER WELL: County: **Sherman** Fraction: **NC** 1/4 W 1/2 1/4 SW 1/4 Section Number: **36** Township Number: **T 8 S** Range Number: **R 40** **SW**

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Lester Lehman**
 RR#, St. Address, Box #: **6203 Road 18**
 City, State, ZIP Code: **Goodland, Ks. 67735-9005**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **265** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **165** ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8** in. to **265** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...**X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**



5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded.....
 Blank casing diameter: **4.5** in. to **225** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface: **18** in., weight **2.38** lbs./ft. Wall thickness or gauge No. **248**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **225** ft. to **265** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **265** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **North** How many feet? **25'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface	211	223	Cemented Sand Clay w/Sand Strk.
2	19	Loess	223	227	Rock
19	38	Sandy Clay	227	238	Fine to Med. Sand
38	53	Clay w/Caliche & Cem. Sand	238	260	Cem. Sand w/Clay & Sand Strk.
53	79	Sand w/Clay & Caliche	260	265	Fine to Med. Sand
79	101	Sandy Clay w/Cem. Strks.	265		Ochre
101	109	Med. Sand w/Clay Strks.			
109	122	Sandy Clay w/Caliche & Sand ST.			
122	149	Med. Sand w/Clay Strks.			
149	161	Sandy Clay w/Med. Gravel			
161	168	Fine to Med. Sand			
168	185	Fine to Med. Sand w/Clay&Cem.Sand			
185	196	Sandy Clay w/Sand Strks.			
196	201	Fine to Med. Sand			
201	211	Cem. Sand/Clay & Caliche Strk.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-30-96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **5-6-96** under the business name of **Woofter Pump & Well, Inc.** by (signature) *Jay C. Woofter*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.