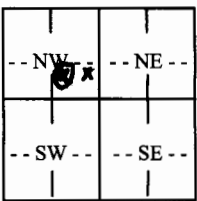


**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>Sherman</u>	Fraction <u>NW 1/4 SE 1/4 NW 1/4</u>	Section Number <u>23</u>	Township Number T <u>8 S</u>	Range Number R <u>40 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 miles North 2 miles West of Goodland</u>		<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
<b>2 WATER WELL OWNER:</b> <u>T-Bone Feeders</u> RR#, St. Address, Box # : <u>1751 CR 65</u> City, State, ZIP Code : <u>Goodland, KS 67735</u>				

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N  W E S	<b>4 DEPTH OF COMPLETED WELL</b> ..... <u>295</u> ..... ft.  Depth(s) Groundwater Encountered (1)..... <u>171</u> ..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <u>171</u> ..... ft. below land surface measured on mo/day/yr. <u>9-28-09</u> . Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield... <u>100</u> gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic <u>4 Feedlot</u> 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <u>X</u> No .....
---------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**5 TYPE OF CASING USED:**

<u>1 Steel</u>	3 RMP (SR)	6 Asbestos-Cement	8 Concrete tile	CASING JOINTS <u>Glued</u> ..... Clamped.....
<u>2 PVC</u>	4 ABS	7 Fiberglass	9 Other (specify below)	Welded.....

Blank casing diameter ..... 6.78 in. to ..... 7.5 ft., Diameter. 6.78 PVC in. to 255 ft., Diameter 6.78 in. to 295 ft.  
Casing height above land surface..... 78 in., Weight ..... 13.92 lbs./ft. Wall thickness or gauge No. 188 Steel

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless Steel	5 Fiberglass	<u>7 PVC</u> <u>Sch 40</u>	9 ABS	11 Other (Specify) .....
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	<u>8 Saw Cut</u>	10 Other (specify) .....	

**SCREEN-PERFORATED INTERVALS:** From..... ft. to ..... ft., From ..... ft. to ..... ft.  
From..... 255 ft. to 295 ft., From ..... ft. to ..... ft.

**GRAVEL PACK INTERVALS:** From..... 20 ft. to 171 ft., From ..... ft. to ..... ft.  
From..... 171 ft. to 295 ft., From ..... ft. to ..... ft.

pea gravel

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From ..... 0 ft. to ..... 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	<u>10 Livestock pens</u>	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? .. None in view ..... How many feet? .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	20	Clay	170	290	Sand & clay
20	40	Smoky clay			
40	80	gravel	15	170	Sand & clay
80	160	gravel-sand-clay			
160	180	gravel			5 grade remove casing backfill to grade
180	240	gravel-sand-clay			
240	280	Sand			
280	294	gravel			
294	295	Shale			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-28-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 484..... This Water Well Record was completed on (mo/day/year) .....

under the business name of Schulz Drilling Co by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.