

WATER WELL RECORD Form WWC-5

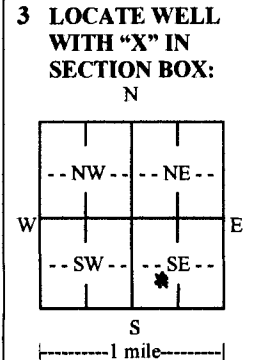
Division of Water Resources App. No.

Well ID

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: SHERMAN Fraction NW 1/4 NE 1/4 SW 1/4 SE 1/4 Section Number 29 Township Number T 8 S Range Number R 41 E W

2 WELL OWNER: Last Name: HOUSE First: NORMAN Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: 11 MILES W - ROAD 8 - SOUTH 3/4 NORTHEAST From Goodland



3 LOCATE WELL WITH 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 240 ft. Depth(s) Groundwater Encountered: 1) 118 ft. 2) ... 3) ... 4) Dry Well WELL'S STATIC WATER LEVEL: 118 ft. below land surface, measured on (mo-day-yr) 02/22/18

5 Latitude: 39.32500 (decimal degrees) Longitude: -101.91888 (decimal degrees) Horizontal Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model: GARMIN - ETREX 10.)

6 Elevation: ... ft. Ground Level TOC Source: Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS: 1. Domestic: Household Lawn & Garden Livestock 2. Irrigation 3. Feedlot 4. Industrial 5. Public Water Supply: well ID 6. Dewatering: how many wells? 7. Aquifer Recharge: well ID 8. Monitoring: well ID 9. Environmental Remediation: well ID Air Sparge Soil Vapor Extraction Recovery Injection 10. Oil Field Water Supply: lease 11. Test Hole: well ID Cased Uncased Geotechnical 12. Geothermal: how many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water 13. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 6 5/8 in. to 20 ft., Diameter 4 1/2 in. to 240 ft., Diameter ... in. to ... ft. Casing height above land surface +1 in. Weight ... lbs./ft. Wall thickness or gauge No. 248

TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 200 ft. to 240 ft., From ... ft. to ... ft., From ... ft. to ... ft. GRAVEL PACK INTERVALS: From 40 ft. to 240 ft., From ... ft. to ... ft., From ... ft. to ... ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 5 ft. to 40 ft., From ... ft. to ... ft., From ... ft. to ... ft.

Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify) none in view

Direction from well? Distance from well? ft. Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-40 (CLAY, SAND, GRAVEL), 40-60 (GRAVEL), 60-100 (CLAY, SAND, GRAVEL), 100-120 (GRAVEL, SAND), 120-140 (CLAY, SAND, GRAVEL), 140-160 (HARD SAND, GRAVEL), 160-180 (GRAVEL), 180-200 (CLAY, SAND, GRAVEL), 200-220 (CLAY, GRAVEL). Includes a handwritten signature in the Notes column.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 02/22/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 938 This Water Well Record was completed on (mo-day-year) 03/30/2018 under the business name of SCHAAL DRILLING CO. Signature

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015