USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

RUCETUR E

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

u			Topeka, Kansas 66620	
County Fraction NW	Section number		Township number	Range number
1. Location of well: SHERMAN N 1/4 1/4 5E	1/4 12	•	T 8	S R 4/ E/W
2. Distance and direction from nearest town or city: $5 w25 2w135$	3. Owner of well	$W_{i}$	Iliam 1	neclone
Street address of well location if in city: of Goodland.  R.R. or street:  City, state, zip code:		code:	Los, ANgle	CS CA/F. Lin. Completion date 11-5-35
4. Locate with "X" in section below:  N			6. Bore hole dia. 24	ft. ————————————————————————————————————
			7 Cable tool Rotary Driven Dug Hollow rod Jetted Bored A Reverse rotary	
w   X   E			8. Use: Domestic Irrigation	Public supply Industry Air conditioning Stock
sw se		Ì		Oil field water Other  Height: Above or below Surface
S 1 Mile			RMP PVC	Weight 373 lbs./ft.
5. Type and color of material	From	То	Dia in. to ft	rer's name W.A.BROWN
(Lay Sandstone & Gravel	0	132	Type M. //Sa	
Gravel	132	192	Slot/gauze 1/8 Set between 160	Length
Sandstone & Clay	192	236		ft. andft.
Fine Sand	236	244	11. Static water level:	", mo./day/yr.
Sandstone & Sand	244	256	12. Pumping level below	
Sand	256	267	ft. after	hrs. pumping g.p.m.
Soapestone	267	281	Estimated maximum yiel  13. Water sample submi	tted: mo./day/yr.
Shale	281	286	Yes No.	
BROCE ZO			Pitless adapter  15. Well grouted? X	Inches above grade
			With: Neat cemen Depth: From f	t Bentonite Concrete
			16. Nearest source of p	ossible contamination:
			Well disinfected upon c	Not installed
			Manufacturer's name Model number	HP Volts
			Length of drop pipe	ft. capacityg.p.m.
			Submersible Jet	Turbine Reciprocating
(Use a second sheet if needed)  18. Elevation: 19. Remarks: 20K7 (10PO)			Centrifugal	Other S
Congreto State 2		der my jurisdiction and this report		
Topography:			FOUST SUP Business name of	ply Co INC 144 Sicense No.
Slope Upland D 1 1			Address BOX	<u>                                      </u>
valley alph Elfman mgs.			Signed Authorize	ed representative