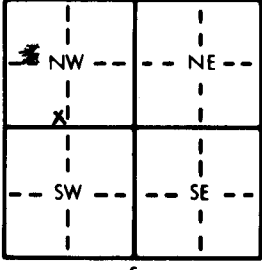


1 LOCATION OF WATER WELL: Fraction SE 1/4 SW 1/4 NW 1/4 Section Number 26 Township Number T 8 S Range Number R 41 EW
 County: Sherman
 Distance and direction from nearest town or city street address of well if located within city?
1/2 mi East of Ruleton, Kansas

2 WATER WELL OWNER: Eisenhour Construction Co Inc
 RR#, St. Address, Box #: P.O. Box 440135 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Durora Colo 80044 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL: 246 ft. ELEVATION: 4100 ft.
 Depth(s) Groundwater Encountered 1. 117 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 117 ft. below land surface measured on mo/day/yr May 30 84
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 250 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 12 in. to 264 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued X Clamped _____
 10 Asbestos-cement 11 Injection well 12 Other (Specify below)
 Blank casing diameter: 8 in. to 206 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight 6.69 lbs./ft. Wall thickness or gauge No. SDR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____
 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From 206 ft. to 246 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 12 ft. to 246 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 12 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____
 Direction from well? _____ How many feet? 140

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top Soil			
3	21	Clay			
21	84	Sand with clay layers			
84	85	Rock			
85	92	Sand Rock			
92	106	Sand & Gravel			
106	108	Rock			
108	146	Sand & Gravel			
146	151	Rock			
151	163	Sand			
163	164	Rock			
164	204	Sand & Gravel			
204	226	Rock			
226	260	Sand & Gravel with layers of Sand Rock			
260	264	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) May 30 84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 184.B This Water Well Record was completed on (mo/day/yr) June 10 84 under the business name of Schubrigge Drilling Inc by (signature) Gilbert Schubrigge

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.