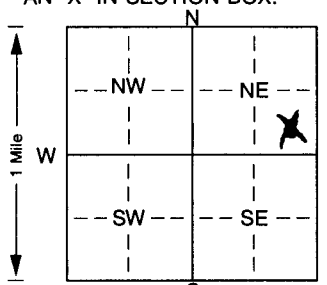


1 LOCATION OF WATER WELL: Fraction **SW 1/4 SE 1/4 NE 1/4** Section Number **14** Township Number **T 8 S** Range Number **R 5 E/W**  
 County: **Cloud**

Distance and direction from nearest town or city street address of well if located within city?  
**in city limits - 207 S. Railroad St., Glasco, KS**

2 WATER WELL OWNER: **Gary Allen**  
 RR#, St. Address, Box # : **207 S. Railroad St.** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Glasco, KS 67445** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: **43** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL **22** ft. below land surface measured on mo/day/yr **7/29/02**  
 Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield **20** gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter. **9** in. to **43** ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial **X** Domestic (lawn & garden) 10 Monitoring well . . . . .  
 Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. **X** Clamped. . . . .  
**X** PVC 4 ABS 7 Fiberglass . . . . . Welded . . . . .  
 9 Other (specify below) . . . . . Threaded. . . . .  
 Blank casing diameter . . . . . **5** in. to **33** ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface. **12** in., weight **2.37** lbs./ft. Wall thickness or gauge No. **214**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: **X** PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . . ft.  
 SCREEN-PERFORATED INTERVALS: From. **33** ft. to **43** ft., From . . . . . ft. to . . . . . ft.  
 From. . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From. **23** ft. to **43** ft., From . . . . . ft. to . . . . . ft.  
 From. . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **X** Bentonite 4 Other . . . . .  
 Grout Intervals: From. **1** ft. to **23** ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
**X** Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage . . . . .  
 Direction from well? **East** How many feet? **120**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	15	Clay, brown			
15	20	Clay, sandy			
20	25	Sand, fine			
25	41	Sand, fine to medium			
41	43	Shale, gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **X** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/29/02** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **138**. This Water Well Record was completed on (mo/day/yr) **8/5/02** under the business name of **Peterson Irrigation, Inc.** by (signature) *Mike Peterson*