

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Cloud		NE 1/4 NE 1/4 NE 1/4	19	T 8 S	R 5 E
Distance and direction from nearest town or city street address of well if located within city? 601 EAST From Simpson 3 mile south					
2 WATER WELL OWNER: Duane File					
RR#, St. Address, Box # : 3508 JARMONIC TRAIL				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : BIG BROTHER, KS 67420				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 160 ft. ELEVATION: 120 ft.			
		Depth(s) Groundwater Encountered 120 ft. 2 120 ft. 3 120 ft.			
		WELL'S STATIC WATER LEVEL 100 ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was 50 gpm. Well water was 50 ft. after 50 hours pumping 50 gpm			
		Est. Yield 50 gpm. Well water was 50 ft. after 50 hours pumping 50 gpm			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below)			
		<input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Domestic (lawn & garden) <input type="checkbox"/> 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes Yes No No ; If yes, mo/day/yr sample was submitted Water Well Disinfected Yes No No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input type="checkbox"/> Clamped <input type="checkbox"/>
PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>
			7 Fiberglass		Threaded <input type="checkbox"/>
Blank casing diameter 2 in. to 140 ft. Dia 140 in. to 140 ft. Dia 140 in. to 140 ft.					
Casing height above land surface 2 in., weight 50 lbs./ft. Wall thickness or gauge No. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-Cement
2 Brass		4 Galvanized Steel	6 Concrete tile	9 ABS	11 Other (Specify)
					12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot 25/1000	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 140 ft. to 160 ft. From 140 ft. to 160 ft. From 140 ft. to 160 ft. From 140 ft. to 160 ft.					
GRAVEL PACK INTERVALS: From 25 ft. to 160 ft. From 25 ft. to 160 ft. From 25 ft. to 160 ft. From 25 ft. to 160 ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 25 ft. to 25 ft. From 25 ft. to 25 ft. From 25 ft. to 25 ft. From 25 ft. to 25 ft.					
What is the nearest source of possible contamination: None Close					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? None Close How many feet? None Close					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	8	Brown Clay			
8	15	Yellow Clay			
15	42	Orange Sand & Sand stone			
42	58	Gray Shale			
58	93	Brown Clay			
93	120	Sandy Brown clay (water)			
120	160	Sand Stone			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/28/2005 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 451 This Water Well Record was completed on (mo/day/yr) 4/29/2005 under the business name of Haldeman Well Drilling by (signature) Leary W. Haldeman					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					