

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <b>Cloud</b>	Fraction <b>NW ¼ SW ¼ SW ¼</b>	Section Number <b>7</b>	Township Number <b>T 8 S</b>	Range Number <b>R 5 <del>W</del></b>
Distance and direction from nearest town or city street address of well if located within city? <b>1 mile S. Simpson, KS</b>		<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		

**2 WATER WELL OWNER:** **Dale & Norma Prochaska**  
RR#, St. Address, Box # : **424 Mitchell Rd.**  
City, State, ZIP Code : **Beloit, KS 67420**

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N

NW	NE
SW	SE

S

**4 DEPTH OF COMPLETED WELL** ..... **69** ..... ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.  
WELL'S STATIC WATER LEVEL..... **52** .....ft. below land surface measured on mo/day/yr.. **8/23/07**...  
Pump test data: Well water was.....ft. after..... hours pumping..... gpm  
Est. Yield **2**.....gpm: Well water was.....ft. after..... hours pumping..... gpm  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No  .....; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes  No .....

**5 TYPE OF CASING USED:**

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass	

CASING JOINTS: Glued  Clamped.....  
Welded.....  
Threaded.....

Blank casing diameter ..... **5** ..... in. to ..... **35** ..... ft., Diameter. ... **5** ..... in. to **55-64** ..... ft., Diameter ..... in. to ..... ft.  
Casing height above land surface..... **12** ..... in., Weight..... **2.37** .....lbs./ft. Wall thickness or gauge No. .... **214** .....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<input checked="" type="checkbox"/> PVC	9 ABS	11 Other (Specify) .....
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	5 Guazed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From..... **35** ..... ft. to ..... **55** ..... ft., From ..... ft. to ..... ft.  
From..... **64** ..... ft. to ..... **69** ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From..... **21** ..... ft. to ..... **69** ..... ft., From ..... ft. to ..... ft.  
From..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout  Bentonite 4 Other .....

Grout Intervals: From ..... **1** ..... ft. to ..... **21** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	<input checked="" type="checkbox"/> Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? ... **South** ..... How many feet? **200** .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Topsoil			
5	32	Clay, Tan, silty			
32	44	Sand, fine			
44	49	Shale, grey			
49	52	Sandstone, tan			
52	64	Shale, red & green			
64	70	Sandstone, white & hard			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. **8/24/07** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .. **138** ..... This Water Well Record was completed on (mo/day/year) .. **9/13/07** ..... under the business name of **Peterson Irrigation, Inc.** by (signature) *Mike Peterson*

**INSTRUCTIONS:** Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.