

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

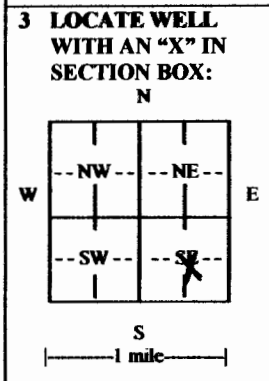
49,046

1 LOCATION OF WATER WELL: County: Cloud Fraction NW 1/4 NW 1/4 SE 1/4 SE 1/4 Section Number 36 Township No. T 8 S Range Number R 5 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here . 3 miles South and 3/4 mile East of Glasco, Ks

Global Positioning System (GPS) information:
 Latitude: 39.30987986 (in decimal degrees)
 Longitude: 97.821528 (in decimal degrees)
 Elevation: 1306
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: Tanner Litton
 RR#, Street Address, Box #: 571 N. 30th Rd.
 City, State, ZIP Code : Glasco, Kansas 67445



4 DEPTH OF COMPLETED WELL 86 ft. WELL # 2 E

Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.
 WELL'S STATIC WATER LEVEL 28 ft. below land surface measured on mo/day/yr. 6/25/2015
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 EST. YIELD 350 gpm. Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 12 in. to 95 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted _____
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other _____
 CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 8 in. to 46 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface 12 in., Weight 5.72 lbs./ft., Wall thickness or gauge No. 0.332
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify) _____
 Brass Galvanized Steel None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 46 ft. to 86 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 86 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other _____
 Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from well None within 1/4 mile Distance from well _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	Topsoil			
1	41	Clay, brown			
41	56	Sand, medium			
56	62	Clay, gray			
62	84	Sandstone, hard			
84	86	Shale, hard w/iron pyrite			
86	95	Shale, gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 6/25/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 897. This Water Well Record was completed on (mo/day/year) 7/13/2015 under the business name of Peterson McNett Drilling, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>