

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

**1 LOCATION OF WATER WELL:** Fraction NW 1/4 SW 1/4 NW 1/4 Section Number 35 Township Number T 9 S Range Number R 10 E **OR**  
 County: Pottawatomie  
 Distance and direction from nearest town or city street address of well if located within city? From Wamego 6.5 miles East on 29 Hwy 1/2 mile North 1/2 mile East 1/4 North  
**2 WATER WELL OWNER:** Nathan Boyce  
 RR#, St. Address, Box # : 18825 Military Camp Rd.  
 City, State, ZIP Code : Wamego, KS  
 Global Positioning Systems (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

	NW	NE
X		
	SW	SE

**4 DEPTH OF COMPLETED WELL** ..... 55 ..... ft.  
 Depth(s) Groundwater Encountered (1). 35 ..... ft. (2)..... ft. (3)..... ft.  
 WELL'S STATIC WATER LEVEL..... 30 ..... ft. below land surface measured on mo/day/yr.....  
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm  
 Est. Yield. 5.0..gpm: Well water was.....ft. after..... hours pumping..... gpm  
**WELL WATER TO BE USED AS:** 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No .....; If yes, mo/day/yr  
 Sample was submitted..... Water well disinfected? Yes ..... No .....

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped.....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....  
2 PVC 4 ABS 7 Fiberglass ..... Threaded.....  
 Blank casing diameter ..... in. to ..... ft., Diameter. .... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface..... 21 ..... in., Weight 56.40.....lbs./ft. Wall thickness or guage No. ....  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 1 Continuous slot 3 Mill slot 10 100's slot 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) .....  
**SCREEN-PERFORATED INTERVALS:** From..... 3.5 ..... ft. to ..... 8.5 ..... ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From..... 3.5 ..... ft. to ..... 5.5 ..... ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From ..... 5 ..... ft. to ..... 35 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: Noms Case  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well  
 Direction from well? ..... How many feet? .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	22	Brown Clay			
22	35	Sandy Clay			
35	40	Fine Sand			
40	46	Blue Clay			
46	55	Coarse Sand & Fine Gravel			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/11/2010 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 6/24/2010  
 under the business name of Haldeman Well Drilling by (signature) Greg Haldeman  
**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.