

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Osborne</u>	$\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	<u>24</u>	<u>9</u>	<u>13</u> E/W

Distance and direction from nearest town or city street address of well if located within city?

Osborne 13 miles southwest

2 WATER WELL OWNER: <u>Chad Brummer</u>	Board of Agriculture, Division of Water Resources
RR #, St. Address, Box #: <u>1531 S 1st</u>	Application Number:
City, State, ZIP Code: <u>Tipton, KS 67485</u>	

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL ft.												
<div style="text-align:center">N</div> <table border="1" style="width:100%; height:100px; border-collapse: collapse;"> <tr> <td style="width:25%; text-align:center">NW</td> <td style="width:25%; text-align:center">NE</td> <td style="width:25%;"></td> <td style="width:25%;"></td> </tr> <tr> <td style="width:25%;"></td> <td style="width:25%;"></td> <td style="width:25%;"></td> <td style="width:25%;"></td> </tr> <tr> <td style="width:25%; text-align:center">SW</td> <td style="width:25%; text-align:center">SE</td> <td style="width:25%;"></td> <td style="width:25%;"></td> </tr> </table> <div style="text-align:center">S</div>	NW	NE							SW	SE			WELL'S STATIC WATER LEVEL <u>0</u> ft.
	NW	NE											
SW	SE												
WELL WAS USED AS:													

- | | | |
|---|----------------------------|--------------------|
| <input checked="" type="radio"/> Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other |

Was a chemical / bacteriological sample submitted to Department? Yes No

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:	9 Other (Specify below) <u>Hand Dug</u>
1 Steel	3 RMP (SR)
2 PVC	4 ABS
5 Wrought	6 Asbestos-Cement
7 Fiberglass	8 Concrete Tile

Blank casing diameter in. Was casing pulled? Yes No If yes, how much

Casing height above or below land surface in.

6 GROUT PLUG MATERIAL:	3 <input checked="" type="radio"/> Bentonite
1 Neat cement	2 Cement grout
4 Other	

Grout Plug Intervals: From ft. to ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:

<input checked="" type="radio"/> Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? Southwest How many feet? 8000'

FROM	TO	PLUGGING MATERIALS
<u>45'</u>	<u>4'</u>	<u>Earthen Fill</u>
<u>4'</u>	<u>3'</u>	<u>Bentonite</u>
<u>3'</u>	<u>0'</u>	<u>Earthen Fill</u>
	<u>+3</u>	<u>Overfill</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was plugged under my jurisdiction and was completed on
(mo/day/year) <u>5-18-14</u>	and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. <u>owner/operator</u>	This Water Well Record was completed on (mo/day/year)
<u>5-18-14</u>	under the business name of <u>Chad Brummer</u>
by (signature) <u>Chad Brummer</u>	

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.