WATER WELL RECORD Form WWC-5 Division of Water												
Original Record Correction Change in Well Use				Resources App. No.			<b>7</b> 1' ) 1 1	Well ID				
1 LOCATION OF WATER WELL: Fraction						Section Number Township Number T 9			I	ige Number		
County: OSborne 4 NE4SW 4						VE'/4 15 T 9 S R/3 □ E ✓ W Street or Rural Address where well is located (if unknown, distance and						
Business:	ER: Last Name: Schultze First: Roger Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									check here:		
Address:	16	16975. 1604 AVE dis					irection from nearest town or intersection): If at owner's address, check here:   0560112 K5 1001145 5044 on 281 west on  00408 Are 401145 40114 on 8.1404 Are yearle  west into. pasture bollow to well.					
Address: City: MShorne State: 165 ZIP: 67473 West into, pasture sollow to well.										yy mitt		
3 LOCATE WELL												
WITH "X" IN						1						
SECTION BOX:		Depth(s) Groundwater Encountered: 1)										
N	WELL'S STATIC WATER LEVEL:							Latitude/Longitude		1AD 27		
	below land surface, measured on (mo-day-yi						GPS (unit make/model:					
NW NE	NW NE above land surface, measured on (mo-day-yi					(WAAS enabled? \( \subseteq \text{Yes}  \text{No} \)						
	0 1					☐ Land Survey ☐ Topographic Map						
W	E after	Well		n								
SW SE		after hours pumping gpn							П С			
		Estimated Yield:Qgpm				6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map						
S  1 mile	Bore Hole Diameter: in. to in. to					nd <u>source.</u> Land survey Gra Topographic Map						
7 WELL WATER TO BE USED AS:												
1. Domestic:	1. Domestic: 5. ☐ Public Water Supply: well ID						10.  Oil Field Water Supply: lease					
☐ Household		6. ☐ Dewatering: how many wells?										
☐ Lawn & Garden ☐ Livestock			echarge: well ID					☐ Uncased ☐ al: how many bore				
2. Irrigation		8. Monitoring: well ID						Loop Horizon				
3. ☐ Feedlot		☐ Air Sparge ☐ Soil Vapor Ex				b) (	b) Open Loop					
4. 🗌 Industrial		Recovery	☐ Inject	tion		13. 🔲 (	Other (	(specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
Water well disinfected? Yes No												
8 TYPE OF CASING USED: Steel PVC Other												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:   □ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)												
☐ Louvered Shutte						None (Open						
SCREEN-PERFOR									ft. to	ft.		
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Elentonite Other												
Grout Intervals: From Nearest source of pos			ft., From		tt. to <b>\$</b>	ft., Froi	n	It. to	tt.			
Septic Tank		Lateral Line	es 🔲 Pit P	rivy	[	Livestock 1	Pens	☐ Insecti	cide Storage	;		
☐ Sewer Lines	☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lago						oon					
☐ Watertight Sewe	r Lines	Seepage Pit	Feed			☐ Fertilizer S	torage	e 🔲 Oil W	ell/Gas Well			
Direction from well? Distance from well? ft.												
10 FROM TO		LITHOLO		TOIII W	FROM	ТО		HO. LOG (cont.) o		G INTERVALS		
0 3	TOPSOI				75	5-		Hole Plan D				
3 10		stone k	Pock		5	0	<u> </u>	TO15012				
10 20	Browne	low IB	lucchy									
20 27	Grey C						-					
27 50	Bluech	ry					-					
50 75	Shale				Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)												
under my jurisdiction Kansas Water Well	n and was comp	leted on (r	no-day-year)	hie W	z	d this record	i is tru	ue to the best of m	iy knowled	ge and belief.		
under the business r	ame of	LAINE	Water W	шэ W? <b>с</b> .//	acci W CII R	was c	ompie	on (mo-day-)				
under the business name of												
1 Department	or Health and Environn	nent. Bureau of	water. Geology Secti	ion. 1000	JSW Jackson S	Suite 420. Ton	eka. Kai	nsas 66612-1367. Telepi	ione (785) 296-	1202		

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Visit us at http://www.kdheks.gov/waterwell/index.html