

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Osborne

Location listed as:

Section-Township-Range: 33-95-14 W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): None Given

Location changed to:

33-95-14 W

W2 SE SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Written & legal descriptions, position on  
plat map, and mapping tool & aerial photos on  
KGS website initials: ERL date: 8/9/2007

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.

<b>1 LOCATION OF WATER WELL:</b> County: <b>Osborne</b>		Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number <b>33</b>	Township Number T <b>9</b> <del>xx</del>	Range Number R <b>14</b> E <del>xx</del>								
Distance and direction from nearest town or city street address of well if located within city? <b>from Natoma, 4.25 mi N on co 657, 6 mi East on co 404, 2 mi S on co 659 Ave., .5 mi E on 240th dr. through a field next to a dry creek bed.</b>			<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____										
<b>2 WATER WELL OWNER:</b> <b>Charles McNeal</b> RR#, St. Address, Box # : <b>215th N. 240th Dr.</b> City, State, ZIP Code : <b>Paradise, Ks. 67658</b>													
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>--NW--</td><td>--NE--</td></tr><tr><td> </td><td> </td></tr><tr><td>--SW--</td><td>--SE--</td></tr><tr><td> </td><td><b>X</b></td></tr></table> E S		--NW--	--NE--			--SW--	--SE--		<b>X</b>	<b>4 DEPTH OF COMPLETED WELL</b> ..... <b>96</b> ..... ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr..... Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield.....gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well <del>xx</del> Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below) 2 Irrigation   4 Industrial   7 Domestic (lawn & garden)   10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes ..... No <del>xx</del> ....; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <del>xx</del> .... No .....			
--NW--	--NE--												
--SW--	--SE--												
	<b>X</b>												
<b>5 TYPE OF CASING USED:</b> 1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below) <del>xx</del> PVC   4 ABS   7 Fiberglass Blank casing diameter .... <b>5</b> ..... in. to .... <b>22</b> ..... ft., Diameter. .... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface..... <b>18</b> ..... in., Weight.....lbs./ft.   Wall thickness or gauge No. <b>SDR26</b> <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 1 Steel   3 Stainless Steel   5 Fiberglass <del>xx</del> PVC   9 ABS   11 Other (Specify) ..... 2 Brass   4 Galvanized Steel   6 Concrete tile   8 RM (SR)   10 Asbestos-Cement   12 None used (open hole) <b>SCREEN OR PERFORATION OPENINGS ARE:</b> 1 Continuous slot   3 Mill slot   5 Gauzed wrapped   7 Torch cut   9 Drilled holes   11 None (open hole) 2 Louvered shutter   4 Key punched   6 Wire wrapped   8 Saw Cut   10 Other (specify) ..... <b>SCREEN-PERFORATED INTERVALS:</b> From... <b>56</b> ..... ft. to ..... <b>96</b> ..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft. <b>GRAVEL PACK INTERVALS:</b> From... <b>96</b> ..... ft. to ..... <b>22</b> ..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.													
<b>6 GROUT MATERIAL:</b> 1 Neat cement   2 Cement grout <del>xx</del> Bentonite   4 Other ..... Grout Intervals: From .... <b>0</b> ..... ft. to .... <b>22</b> ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank   4 Lateral lines   7 Pit privy <del>xx</del> Livestock pens   13 Insecticide Storage   16 Other (specify below) 2 Sewer lines   5 Cess pool   8 Sewage lagoon   11 Fuel storage   14 Abandoned water well 3 Watertight sewer lines   6 Seepage pit   9 Feedyard   12 Fertilizer Storage   15 Oil well/gas well Direction from well? <b>SE</b> ..... How many feet? .....													
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS								
0	3	Topsoil											
3	18	Clay											
18	24	Gravel											
24	38	Limestone											
38	48	Clay											
48	61	Sandstone											
61	76	Clay											
76	96	Shale											
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <del>xx</del> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>6/29/07</b> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>767A</b> ..... This Water Well Record was completed on (mo/day/year) <b>6/29/07</b> ..... under the business name of <b>Mid Kansas Water Well Service, LLC</b> by (signature) <i>Ken Fyfe</i> <b>INSTRUCTIONS:</b> Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdhe.state.ks.us/geo/waterwells">http://www.kdhe.state.ks.us/geo/waterwells</a> .													