

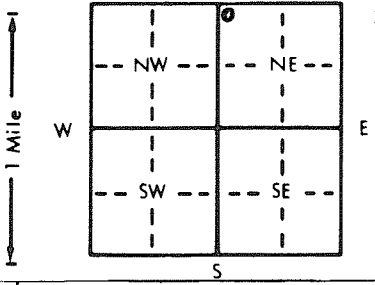
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: ROOKS Fraction: NW 1/4 NW 1/4 NE 1/4 Section Number: 35 Township Number: T 9 S Range Number: R 18 EW

Distance and direction from nearest town or city street address of well if located within city?  
101 N. Washington, Plainville, KS.

2 WATER WELL OWNER: Don Languein  
 RR#, St. Address, Box #: 101 N. Washington Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Plainville, Ks. Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 20' ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered: 1.14' ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: 14.15 ft. below land surface measured on mo/day/yr 12-31-96  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm; Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: 8 1/2" in. to 20" in. to ..... ft. and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ..... If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 Blank casing diameter 2.375 in. to 10' ft., Dia ..... in. to ..... ft., Dia ..... in. to SDR 13 ft.  
 Casing height above land surface FWH Mt. in., weight ..... lbs./ft. Wall thickness or gauge No. SCH 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 20' ft. to 10' ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 20' ft. to 8' ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 8' to 4' ft., From 4' to 0' ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)  
 Direction from well? Southeast How many feet? 40'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Gravel-decorative right of way.			
.50	6	Dk-med brn clay, moist, firm, no odor.			
6	12	Lt tan brn silty clay w/ caliche nodules & stringers, moist, soft, no odor, med-high plasticity.			
12	15	Tan-white sandy clay, moist to wet at 14', caliche, faint odor, fine-med. sand.			
15	20	Gray-lt. green sand, fine-coarse, wet, faint odor, well graded.			

*F.M. OK'd by Don Taylor*

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-31-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 1-8-96 under the business name of JB Environmental Drilling by (signature) James Buerke

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4