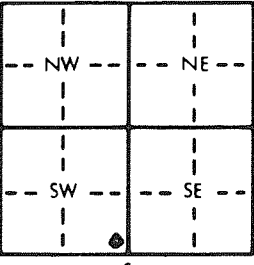


1 LOCATION OF WATER WELL: County: **Rooks** Fraction: **SE 1/4 SE 1/4 SW 1/4** Section Number: **26** Township Number: **T 9 S** Range Number: **R 18 EW**

Distance and direction from nearest town or city street address of well if located within city?
105 N. Washington, Plainville, KS.

2 WATER WELL OWNER: **Plainville Amplus**
 RR#, St. Address, Box #: **105 N. Washington**
 City, State, ZIP Code: **Plainville, KS.**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **25'** ft. ELEVATION:
 Depth(s) Groundwater Encountered: **1.19'** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **17.40** ft. below land surface measured on **12-97**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8 1/2"** in. to **25'** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. ; If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded X
 Blank casing diameter: **2.375** in. to **15'** ft., Dia in. to ft., Dia in. to SDR **1.3** ft.
 Casing height above land surface: **FLUSH Mt.** in., weight lbs./ft. Wall thickness or gauge No. **SCh. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **25'** ft. to **15'** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **25'** ft. to **13'** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **13'** ft. to **4'** ft., From **4'** ft. to **0'** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **North** How many feet? **40'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.50	Concrete			
1.50	5.50	dk-Med Brn clay w/concrete rubble, dry no odor, firm			
5.50	13.0	Med Brn clay w/slight grey clay mottling & oxide staining, no odor, firm, moist			
13.0	18.0	Gray-blue sandy clay, firm, moist low plasticity, faint, fine-med grained sand			
18.0	25.0	Gray-blue clay fine-course grained sand wet, med. odor, sub rounded, well graded			
					FLUSH Mt. ok'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1-2-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **1-8-97** under the business name of **JB Environmental Drilling** by (signature) **James Becker**