| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------|----------------|
| County: Dec 1/4 | W ZAWI/4NE1/4 | 35 | 9-5 | 18-W |
| Distance and direction from nearest town or city street address of well if located within city? | | | | |
| 463 S. Washington Plainville KS 67663 Back lard near alley | | | | |
| 2 WATER WELL OWNER: Barbara Chyburn. | | | | |
| RR#, St. Address, Box #: 109 5. Pkinville Ave Board of Agriculture, Division of Water Resources City, State, ZIP Code: Pkinville KS 67663, Application Number: | | | | |
| MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL | | | | |
| N W E | WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot E 4 Industrial | 5 Public Water Supp 6 Oil Field Water S Lawn and Garden O 8 Air Conditioning | Supply 10 Monitoring Only 11 Injection | g Well Well |
| S WS E | If yes, mo/day/yr sa | eriological sample stample was submitted | | t? YesNo |
| s | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | |
| Blank casing diameter | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | |
| Grout Plug Intervals: From. 10.ft. toft., From | | | | |
| What is the nearest source of possible contamination: | | | | |
| 1_Septic tank | 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard | 11 Fuel storage | ge age well | ecify below) |
| | | | | |
| 10' 17' 011. | UGGING MATERIALS | | | |
| 17 10 Compressed Clay | | | | |
| 10' 6' Bentonite Plya 6' 4' Bentonite Cap 3'diameter | | | | |
| 4' Surface Topson | <u>;/</u> | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year). J. | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, | | | | |

INSTRUCTIONS: Use typewriter or ball point pent. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.