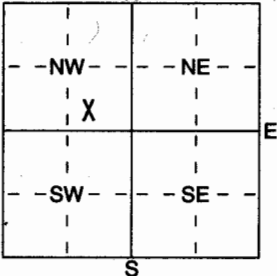


**1 LOCATION OF WATER WELL:** Fraction **SW**  $\frac{1}{4}$  **SE**  $\frac{1}{4}$  **NW**  $\frac{1}{4}$  Section Number **35** Township Number **T 9 S** Range Number **R 18 E/W**  
 County: **ROOKS**

Distance and direction from nearest town or city street address of well if located within city?  
**511 S. Broadway - Plainville, Kansas**

**2 WATER WELL OWNER:** **Charlotte Hayes**  
 RR#, St. Address, Box # : **511 S Broadway** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Plainville, KS 67663** Application Number:

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:** **4 DEPTH OF COMPLETED WELL** ..... **45** ..... ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered **1** ..... ft. **2** ..... ft. **3** ..... ft.  
 WELL'S STATIC WATER LEVEL ..... **27** ..... ft. below land surface measured on mo/day/yr ..... **7/14/04** .....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
**WELL WATER TO BE USED AS:** **7** **5** Public water supply **8** Air conditioning **11** Injection well  
**1** Domestic **3** Feedlot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)  
**2** Irrigation **4** Industrial **7** Domestic (lawn & garden) **10** Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... **X**.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No



**5 TYPE OF BLANK CASING USED:** **1** Steel **3** RMP (SR) **5** Wrought iron **8** Concrete tile CASING JOINTS: Glued ..... Clamped .....  
**2** PVC **4** ABS **6** Asbestos-Cement **9** Other (specify below) Welded .....  
**7** Fiberglass Threaded .....  
 Blank casing diameter ..... **5** ..... in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. ....  
**TYPE OF SCREEN OR PERFORATION MATERIAL:** **7** PVC **10** Asbestos-Cement  
**1** Steel **3** Stainless Steel **5** Fiberglass **8** RMP (SR) **11** Other (Specify) .....  
**2** Brass **4** Galvanized Steel **6** Concrete tile **9** ABS **12** None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:** **5** Gauzed wrapped **8** Saw cut **11** None (open hole)  
**1** Continuous slot **3** Mill slot **6** Wire wrapped **9** Drilled holes  
**2** Louvered shutter **4** Key punched **7** Torch cut **10** Other (specify) ..... ft.  
**SCREEN-PERFORATED INTERVALS:** From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** **1** Neat cement **2** Cement grout **3** Bentonite **4** Other .....  
 Grout intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
**1** Septic tank **4** Lateral lines **7** Pit privy **10** Livestock pens **14** Abandoned water well  
**2** Sewer lines **5** Cess pool **8** Sewage lagoon **11** Fuel storage **15** Oil well/Gas well  
**3** Watertight sewer lines **6** Seepage pit **9** Feedyard **12** Fertilizer storage **16** Other (specify below)  
**13** Insecticide storage .....  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			0	30	Expanding Bentonite Seal
			30	45	Gravel

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **7/14/04** ..... and this record is true to the best of my knowledge and belief. Kansas  
 Water Well Contractor's Licence No ..... **199** ..... This Water Well Record was completed on (mo/day/yr) ..... **7/20/04** .....  
 under the business name of **Karst Water Well Drilling & Service, Inc.** by signature *Melker*