| VATER WELL RECORD | Form WW | C-5 | Division of Water | er Resources; App. No. | 980 |
|---|--|---|---|--|--|
| 1 LOCATION OF WATER WELL: | | | ection Number | Township Number | 1 - |
| County: Rooks | SW/4 NE ¹ /4 | NW 1/4 | 26 | T 9 S | R 18 XX/W |
| Distance and direction from nearest t | | | | Systems (decimal degr | |
| located within city? 1/4 mile N of K 18 | | | Latitude: | | |
| Plainville, 2 WATER WELL OWNER: Stev | ro Follbolter | - L | ongitude: | | |
| RR#, St. Address, Box # : pr 1 | l sermorrer | l D | atum: | | |
| City, State, ZIP Code : Plainville, KS 67663 | | | Data Collection Method: | | |
| | OF COMPLETED WELL. | | | | |
| LOCATION WITH AN "X" IN SECTION BOX: N WELL'S ST Pum Est. Yield WELL WAT 1 Domestic 2 Irrigation Was a chemi Sample was 5 TYPE OF CASING USED: 2.5 1 Steel 3 RMP (SR) 6 2 PVC 4 ABS 7 Blank casing diameter | oundwater Encountered (1 ATIC WATER LEVEL p test data: Well water was | 25 | ft. (2) | hours pumping hours pumping | |
| GRAVEL PACK INTERVAL | From ft. to | o23 | ft., From ft., From | ft. to ft. to | ft. |
| What is the nearest source of possible c 1 Septic tank 4 Late 2 Sewer lines 5 Cess 3 Watertight sewer lines 6 Seep Direction from well? | . ft. to | 10 Livestocl 11 Fuel store 12 Fertilizer How many f | to f k pens 13 Insage 14 Alstorage 15 Oi Geet? | t., Fromsecticide storage bandoned water well l well/gas well | ft. toft. 16 Other (specify below) |
| FROM TO LITE | HOLOGIC LOG | FROM | TO | PLUGGING INT | ERVALS |
| | | | | | |
| | | | | | |
| 1 1 2 | | | | | |
| Ly Jo Line Care. | 1- | | | * | |
| | oek ——— | | | | |
| 70 75 brown shale | Lab Land Western Park Control | | | | |
| | | | | | |
| | | | | | |
| 7 CONTRACTOR'S OR LANDOWN under my jurisdiction and was complete Kansas Water Well Contractor's Licens under the business name was a Water Water INSTRUCTIONS: Use typewriter or ball point three copies to Kansas Department of Health and | ed on (mo/day/year) 4.1.5 se No0199 This War well Drilling & Se t pen. PLEASE PRESS FIRMLY an | ./09 and the ter Well Recon rvice, by held d <i>PRINT</i> clearly. | nis record is true rd was completed (signature) Please fill in blank | to the best of my know fon (mo/day/year) s, underline or circle the co | yledge and belief5,113/09 orrect answers. Send to |
| 785-296-5522. Send one to WATER Whttp://www.kdheks.gov/waterwell/index.html. | ELL OWNER and retain one | for your reco | rds. Fee of \$5. | .00 for each constructe | d well. Visit us |

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