WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No.	
1 LOCATION OF WATER WELL: Fraction Rooks NW 4 NE 4 NW 4	Section Number Township Number Range Number T 9 S R 18 W
County: Rooks Praction NW 4 NE 4 NW 4 Distance and direction from nearest town or city street address of well located within city? 108 S. Broadway St., Plainville, KS 67663	Latitude. 14 57.25575
located within city: 100 B. Dioudway Sti, Flaminite, 125 07000	Longitude: W 99.30316°
2 WATER WELL OWNER: KDHE	Elevation: RIM: 2147.80; TOC: 2147.50
RR#, St. Address, Box # : 1000 SW Jackson Blvd	Datum: WGS84
City, State, ZIP Code : Topeka, KS 66612	Data Collection Method: legal survey
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 29.92 ft.	
LOCATON	MW8
WITH AN "X" IN Depth(s) Groundwater Encountered 1	ft. 2 ft. 3 ft.
SECTION BOX: WELL'S STATIC WATER LEVEL 23.5	5 It, below land surface measured on morday/yi 2/12/14
N Pump test data: Well water was	ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm	
L I ANN L AND I WELL WATER TO BE LISED AS: 5 Publi	ic water supply 8 Air conditioning 11 injection wen
W 1 Domestic 3 Feed lot 6 Oil field water 2 Irrigation 4 Industrial 7 Domestic (law)	supply 9 Dewatering 12 Other (Specify below)
W E 2 Irrigation 4 Industrial 7 Domestic (law)	a & garden) (10) Monitoring well
	V I I V I I V I I V I I V I I V I I V I I V I
Was a chemical/bacteriological sample submitted to Department? Yes No A, if yes, mo/day/yis	
Sample was submitted	Water Well Disinfected? Yes No X
5 TYPE OF CASING USED: 5 Wrought Iron 8 Co	oncrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Ot	her (specify below) Welded
2) PVC 4 ABS 7 Fiberglass	Threaded X
Blank casing diameter 2 in to 14.92 ft., Dia	in. to ft., Dia in. to ft.
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 14.92 ft., Dia in. to ft., Dia in. to ft. Casing height below land surface 0.30 ft., Weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)	
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open note)	
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)	
LOCKERN DEDUCED ATED INTERVALS: From 14.92 If t	0 29.92 ft. From 11. 10
GRAVEL PACK INTERVALS: From 13 ft. t	10 30.25 ft. From ft. to ft.
From ft. t	ft. From ft. to ft.
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1ft Grout Intervals From 1 ft. to 13 ft. From ft. to ft. From ft. to ft.	
Growt Intervals From 1 ft to 13 ft From ft. to ft. From ft. to ft.	
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify)	
2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fuel storage 14 Abandoned water well below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well	
Direction from well? NE How	many feet? ~180'
FROM TO LITHOLOGIC LOG FI	ROM TO PLUGGING INTERVALS
0 20 Grass on top; Brown silty clay	
20 30.25 Medium tan sand	
	Flushmount waiver from BOW
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, or (3) plugged and this record is frue to the best of my knowledge and belief.	
under my jurisdiction and was completed on (mo/day/year) 2/12/14 and this record is rue to this best of my knowledge and benefit	
Kansas water wen contractor's Electise No	
W D W Louth and Environment Rureau of Water	
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of lealth and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send only WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.	
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