

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Rooks</u>	<u>NE</u> ¼ <u>NE</u> ¼ <u>SW</u> ¼	<u>26</u>	<u>T</u> <u>9</u> <u>S</u>	<u>R</u> <u>18</u> <u>NE</u>

Distance and direction from nearest town or city? _____ Street address of well if located within city?
905 N. Washington

WATER WELL OWNER: Leon Hammerschmidt
 RR#, St. Address, Box #: 905 N. Washington Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Plainville, KS 67663 Application Number: _____

DEPTH OF COMPLETED WELL: 64 ft. Bore Hole Diameter: .12 in. to _____ ft., and _____ in. to _____ ft.

Well Water to be used as:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Observation well	

Well's static water level: 28 ft. below land surface measured on July month 13 day 1981 year
 Pump Test Data: Well water was 28 ft. after 3 hours pumping. 14 gpm
 Est. Yield 14 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: <u>X</u> Glued _____ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing dia: 5 in. to 30 ft. Dia: 5 in. to 64 ft. Dia: _____ in. to _____ ft.
 Casing height above land surface: 24 in., weight 2.82 lbs./ft. Wall thickness or gauge No. .258

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

Screen-Perforation Dia: 5 in. to 60 ft. Dia: _____ in. to _____ ft. Dia: _____ in. to _____ ft.
 Screen-Perforated Intervals: From 30 ft. to 60 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 10 ft. to 64 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	

Direction from well: east. How many feet: 85? Water Well Disinfected? Yes X No _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X. If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No X.
 Yes: Pump Manufacturer's name: _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on July month 14 day 1981 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 285
 This Water Well Record was completed on July month 26 day 1981 year under the business name of Jones Brothers Water Well Service by (signature) James F. Jones

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	8	top soil			
	8	24	clay			
	24	55	sand			
	55	60	clay			
	60	64	shale			
ELEVATION: <u>level</u>						

Depth(s) Groundwater Encountered 1. 28 ft. 2. 55 ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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R
18
EW
SEC
12 1/4
12 1/4
12 1/4
12 1/4