

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County Rooks		Fraction SE 1/4 NE 1/4 1/4 1/4 1/4		Section number 34	Township number T 9 S	Range number R 18 E
2. Distance and direction from nearest town or city: Street address of well location if in city: 1109 S.E. 9th West 8th test Hole				3. Owner of well: Ned Colburn R.R. or street: (West 8th) 1109 S.E. 9th City, state, zip code: Plainville, KS 67663		
4. Locate with "X" in section below: N		Sketch map: test Hole		6. Bore hole dia. 10" in. Completion date April 5, 1977 Well depth 62 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material Plastic Height: Above or below Threading: Glued Welded _____ Surface 12 in. RMP <input checked="" type="checkbox"/> PVC _____ Weight 250 lbs./ft. Dia. 6 in. to 62 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. M250		
				10. Screen: Manufacturer's name Jens & Koenig Type Stepcase Dia. 6" Slot/gauge 1/8" Length 20 Set between 38 ft. and 58 ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material Medium		
				11. Static water level: _____ mo./day/yr. 37 ft. below land surface Date 4/5/77		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
				15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 14 ft. to 3 ft.		
				16. Nearest source of possible contamination: fr: 90' Direction EAST Type DRAINAGE Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		Landowner put his own equipment in the well and is not completed as of Aug. 29, 1977		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Water Well Sales 2808 Business name _____ License No. _____ Address East 8th Hwy. KS Signed Jerry Lindor '8-18 Date 8-18 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5