

1 LOCATION OF WATER WELL: County: <u>Boone</u>	Fraction <u>31</u> 1/4 <u>NE</u> 1/4 <u>NE</u> 1/4	Section Number <u>31</u>	Township Number T <u>9</u> S	Range Number R <u>10</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?

30 1/2 South Colorado Plainville, Kansas

2 WATER WELL OWNER: <u>Plainville Rural Hospital</u> RR#, St. Address, Box # : <u>30 1/2 South Colorado</u> City, State, ZIP Code : <u>Plainville, Kansas 67663</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>70</u> ft. ELEVATION: <u>Upland</u>
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Depth(s) Groundwater Encountered 1. 15 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr August 21, 1983

Pump test data: Well water was 63 ft. after 1 hours pumping 10 gpm

Est. Yield 10 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter: 8 in. to 70 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS: 7 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED: <u>2</u>	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
<u>2 PVC</u>	4 ABS	7 Fiberglass	10 Asbestos-cement _____
Blank casing diameter <u>2 1/2</u> in. to <u>50</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			11 Other (specify) _____
Casing height above land surface <u>24</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7</u>			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
SCREEN OR PERFORATION OPENINGS ARE: <u>8</u>			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL: <u>1</u>	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination: <u>none</u>				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage _____				

Direction from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	12	1/2 Brown clay			
12	52	1/5 Sand			
52	68	5/1 White clay			
68	70	1/9 Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) August 21, 1983 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 199. This Water Well Record was completed on (mo/day/yr) September 2, 1983 under the business name of Harst Water Well Service by (signature) Neil Harst

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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9  
R  
13  
EW  
SEC. 34  
50 1/4 NE 1/4 NE 1/4

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