

| WATER WE   |                |  | WWC-5 1146                                      | D   | ivision of Wa  |  |  |                       |                |
|--|----------------|--|---|---|--|--|--|-----------------------|----------------|
| Original Record       Correction       Change         1       LOCATION OF WATER WELL:  |                |  |   |   | ources App. No<br>ction Number Townsh  |  | Township Number  | p Number Range Number |                |
| County:  |                |  |   |   |  | 001  | $\begin{array}{c c} T & S \\ T & S \\ \end{array} \begin{array}{c} R & \Box E \Box W \\ \end{array}$ |                       |                |
| 2 WELL OWN   | NER: La        | st Name:   | First:  | Street or Rural Address where well is located (if u |  |  |  |                       |                |
| Business:<br>Address:  |                |  |   | n nearest town                                      | earest town or intersection): If at owner's address, check here:                                 |  |  |                       |                |
| Address:   |                |  |   |   |  |  |  |                       |                |
| City:  |                | State:   |   |   |  |  |  |                       |                |
| <b>3</b> LOCATE WELL<br>WITH "X" IN<br><b>4</b> DEPTH OF COM   |                |  | IPLETED WELL:                                   |   | ft. 5 Lati   | 5 Latitude:(decimal degrees)                       |  |                       |                |
| SECTION BOX: Depth(s) Groundwater  |                |  | Encountered: 1)                                 | Lon   | Longitude:   |  |  |                       |                |
| N 2) ft.<br>WELL'S STATIC WA   |                |  | 3) ft., or 4) [                                 |   | Datum: 🗌 WGS 84 🔲 NAD 83 🗌 NAD 27  |  |  |                       |                |
|  |                | below land surface   |   | boulce for  |  | <u>r Latitude/Longitude:</u><br>(unit make/model:) |  |                       |                |
| NW NI  | E              | above land surface   |   |   |  |  |  |                       |                |
| W E Pump tes after   |                | Pump test data: Well v   |   |   | □ Land Survey □ Topographic Map<br>□ Online Mapper:  |  |  |                       |                |
|  |                | after hours  |   |   |  |  |  |                       |                |
|  |                |  | Well water wasft.           after hours pumping |   |  |  |  |                       |                |
| Estimated Yield:   |                | Estimated Yield:   | gpm   |   | G  |  | ion:ft. 	Ground Level 	TOC   |                       |                |
|  |                | in. to   | Sour  | Source: Land Survey GPS Topographic Map             |  |  |  |                       |                |
| Image: |                |  |   |   |  |  |  |                       |                |
| 1. Domestic:   | 5. D Public Wa |  | 10. 🗆 Oil Field Water Supply: lease             |   |  |  |  |                       |                |
| Household 6. Dewaterin   |                |  | ng: how many wells?                             | . 11. Tes   | 11. Test Hole: well ID   |  |  |                       |                |
|  |                |  | echarge: well ID                                |   | Cased Uncased Geotechnical   |  |  |                       |                |
|  |                |  | g: well IDal Remediation: well II               |   | <ul><li>12. Geothermal: how many bores?</li><li>a) Closed Loop ☐ Horizontal ☐ Vertical</li></ul> |  |  |                       |                |
| 3. ☐ Feedlot   |                |  |   |   | b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water   |  |  |                       |                |
| 4. 🔲 Industrial  |                |  |   |   | 13. Other (specify):   |  |  |                       |                |
| Was a chemical/bacteriological sample submitted to KDHE? 🗌 Yes 📄 No 🛛 If yes, date sample was submitted:   |                |  |   |   |  |  |  |                       |                |
| Water well disinfected?  Yes No  |                |  |   |   |  |  |  |                       |                |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded  |                |  |   |   |  |  |  |                       |                |
| Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.<br>Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No  |                |  |   |   |  |  |  |                       |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |                |  |   |   |  |  |  |                       |                |
| □ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)   |                |  |   |   |  |  |  |                       |                |
| Brass Galvanized Steel Concrete tile None used (open hole)   |                |  |   |   |  |  |  |                       |                |
| SCREEN OR PERFORATION OPENINGS ARE:  |                |  |   |   |  |  |  |                       |                |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)   |                |  |   |   |  |  |  |                       |                |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.  |                |  |   |   |  |  |  |                       |                |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. to ft.  |                |  |   |   |  |  |  |                       |                |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |                |  |   |   |  |  |  |                       |                |
| Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. to ft.  |                |  |   |   |  |  |  |                       |                |
| Septic Tank  | possion        | Lateral Line   | es 🗌 Pit Privy                                  | [   | Livestock I  | Pens   | Insecticide  | Storage               |                |
| Sewer Lines  |                | Cess Pool  | 🗌 Sewage La                                     |   | Fuel Storag  |  | Abandone   |                       | Well           |
| □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well   |                |  |   |   |  |  |  |                       |                |
| Other (Specify) Direction from well? ft.   |                |  |   |   |  |  |  |                       |                |
|  | 0              | LITHOLO  |   | FROM  |  |  | HO. LOG (cont.) or PL  | UGGIN                 | G INTERVALS    |
|  |                |  |   |   |  |  |  |                       |                |
|  |                |  |   |   |  |  |  |                       |                |
| <u>├</u> ───   |                |  |   |   |  | +  |  |                       |                |
|  |                |  |   |   | 1  | 1  |  |                       |                |
|  |                |  |   |   |  |  |  |                       |                |
|  |                |  |   | Notes:  |  |  |  |                       |                |
|  |                |  |   |   |  |  |  |                       |                |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged   |                |  |   |   |  |  |  |                       |                |
| under my jurisdi   | ction an       | d was completed on (n  | no-day-year)                                    | an  | d this record  | l is tru   | ue to the best of my k   | nowled                | ge and belief. |
| Kansas Water W   | /ell Con       | tractor's License No   | This Wa   | ater Well R   | ecord was co   | omple  | eted on (mo-day-year   | )                     |                |
| under the busine   | ss name        | of<br>Send one copy to WATER W   | FLI OWNED and rate                              | one for your =                                      | cords Ecc. of  | \$5 00 4   | or each constructed wall   | <u></u>               | <u></u>        |
| KS Department of   |                | and one copy to WATER with the one copy to WATER |   |   |  |  |  | Felephone             | 2785-296-3565. |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212  |                |  |   |   |  |  |  |                       |                |