				R WELL RECORD	Form WWC-5	KSA 82a	a-1212				
_	TION OF WA	1	Fraction			ion Number	Township Nu	mber	Range Number		
County:	ROO	K.S.	NEW	NE 1/4 SI	U 1/4	2/	т 9	S	R 20 EW)		
Distance	and direction	n from nearest tow	n or city street a	address of well if located	within city?	` '	,				
Huy 1	1-18,	Palco,	5					ML	1-1		
2 WAT	ER WELL'OV	WNER: Thung	derbird (9//							
RR#, St	. Address, Bo	ox # : K-18	Highwa	V	•			Board of Agriculture, Division of Water Resource			
City, Sta	ite, ZIP Code	: Pale	10. KS	0, Ks' 67657			Application Number:				
3 LOCA	TE WELL'S	OCATION WITH	4 DEPTH OF C	COMPLETED WELL	40.0	# ELEVA	TIONI	7101110011			
M AN "X		N BOX:	Depth(s) Ground	water Encountered 1	26	. II. LLLVA	n 1014				
T			WELL'S STATIC	WATER LEVEL 7/	47	Il. 4	<u> </u>	π. 3.			
ľ	i	i	Pum	n tost data: Mall water	2., Q.7 IL. DE	iow iand sur	race measured on	mo/day/yr	1/22/95		
	NM	NE	Full Fat Viold	p lest data: Well water	was	ft. a	tter	hours pun	nping gpm		
1	!		Est. Yield	gpm: well water	was	ft. a	fter	hours pun	nping gpm		
Mile M	 	E	bore note Diam					in.	toft.		
-					Public water		8 Air conditioning		njection well		
	SW	SE	1 Domestic		Oil field water				Other (Specify below)		
	1		2 Irrigation								
1				bacteriological sample su	ubmitted to Dep	partment? Ye	es(.No)	; If yes, r	mo/day/yr sample was sub		
			mitted			Wat	ter Well Disinfected	? Yes	(No)		
5 TYPE	OF BLANK	CASING USED:		5 Wrought iron	8 Concret	e tile	CASING JOIN	TS: Glued	Clamped		
-	Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (s	specify below	v)	Welded	d		
2		4 ABS		7 Fiberglass				Thread	bel		
Blank cas	sing diameter	2i	n. to み. ケ.	.O ft., Dia	in. to .		ft., Dia	in), to ft		
Casing h	eight above la	and surface		.in., weight		Ibs./f	t. Wall thickness or	gauge No.			
TYPE OF	SCREEN O	R PERFORATION	MATERIAL:		D PVC			stos-cemen			
1 S	iteel	3 Stainless	steel	5 Fiberglass	8 RMP	(SR)					
2 B	rass	4 Galvanize	d steel	6 Concrete tile	9 ABS			used (oper			
SCREEN	OR PERFOR	RATION OPENING	S ARE:	5 Gauzeo	dwrapped						
1 C	ontinuous slo	ot 3Mill	slot	6 Wire wrapped			8 Saw cut 11 None (open hole) 9 Drilled holes				
2 L	ouvered shutt		y punched								
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
			From	ft to	10.10.	II., FIOII		II. IO.	· · · · · · · · · · · · · · · · · ·		
	GRAVEL PA	CK INTERVALS:	From 2.5	ft to	400	II., FIOII		π. το.	· · · · · · · · · · · · · · · · · ·		
			From	ft. to		ft., From		9			
6 GROU	T MATERIAL	: 1 Neat ce		2)Cement grout	(3) Bentoni						
Grout Inte				# From 7)	Denion	- J U 1	omer		ft. to		
	ne nearest so	ource of possible of	ontamination:	it., 110iii	,.D 11. 10						
	eptic tank	4 Lateral		7 Pit privy		10 Livesto			andoned water well		
	2 Sewer lines 5 Cess po			man ages of the same	_	Fuel storage		15 Oil well/Gas well			
	3 Watertight sewer lines 6 Seepag						lizer storage 16 Other (specify below)				
	from well?			9 Feedyard			cide storage .				
FROM	TO I	Northw	LITHOLOGIC I	00	FROM	How man		001110 1115			
2	2.0'	7	, ,		FROM	то	PLU	GGING INT	ERVALS		
7 0/		Topsoi	, clay	dark brown							
2,0'	15.0'	clay w/	S1 / + +	ine grained	f						
- 1	110 01	sand,	light bro	COM							
5,0'	40.0	Sand, t	ine to	redium							
		grained	, W/S/17	wet at 27							
	-										
		200 00 00 00 00 00 00 00 00 00 00 00 00									
CONTE	BACTOR'S O	D I ANDOWNED'S	CERTIFICATIO	NI. This was a sure	<u> </u>	1 (0)					
CONTR	an (ma/dav/	H LANDOWNERS	a 5	N: This water well was	(1) constructe	d, (2) recons	structed, or (3) plug	ged under	my jurisdiction and was		
		/ear) [. / 1.2. / .	1120		an	d this record	is true to the best	of my knowl	edge and belief. Kansas		
valer Wel	i outilitaciof's	License No	7.3.0	This Water Well	Record was o			2117	ا		
inder the	ousiness nam	e of Kansa	5 City 16	sting Lab		by (signatur		- Hon	ipin		
INSTRUC	CTIONS: Use type	ewriter or ball point pen	PLEASE PRESS FIR	MLY and PRINT clearly. Please	fill in blanks, unde	erline or circle th	ne correct answers. Send	top three copi	es to Kansas Department		
or ricalli	. and Livitoliiie	,, Dureau or Water, 10	pona, nalisas 00020-	0001. Telephone: 913-296-5545	. sena one to WA	IEH WELL OWN	ILH and retain one for yo	ur records.	1		