

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: GRAHAM Fraction SE 1/4 SE 1/4 SW 1/4 Section Number 15 Township Number T 9 S Range Number R 22 E/W

2 WATER WELL OWNER: AGNES JIMESON RR#, St. Address, Box #: 8124 JUNITER City, State, ZIP Code: PRAIRIE VILLAGE KS 66208

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing section box with 'X' in SW quadrant] 4 DEPTH OF COMPLETED WELL: 80 ft. Depth(s) Groundwater Encountered (1) 50 ft. WELL'S STATIC WATER LEVEL: 50 ft. below land surface measured on 5/23/06

5 TYPE OF CASING USED: 1 Steel, 3 RMP (SR), 6 Asbestos-Cement, 9 Other (specify below), 7 Fiberglass, 8 Concrete tile, CASING JOINTS: Glued, Clamped, Welded, Threaded. Blank casing diameter 5 in. to 60 ft. Diameter. Casing height above land surface 18 in., Weight 160 lbs./ft. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 3 Stainless Steel, 5 Fiberglass, 9 ABS, 11 Other (Specify) 2 Brass, 4 Galvanized Steel, 6 Concrete tile, 8 RM (SR), 10 Asbestos-Cement, 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 3 Key slot, 5 Gauzed wrapped, 7 Torch cut, 9 Drilled holes, 11 None (open hole) 2 Louvered shutter, 4 Key punched, 6 Wire wrapped, 8 Saw Cut, 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 80 ft. to 60 ft. GRAVEL PACK INTERVALS: From 80 ft. to 60 ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 30 ft. to 0 ft. What is the nearest source of possible contamination: 1 Septic tank, 4 Lateral lines, 7 Pit privy, 10 Livestock pens, 13 Insecticide Storage, 16 Other (specify) 2 Sewer lines, 5 Cess pool, 8 Sewage lagoon, 11 Fuel storage, 14 Abandoned water well below 3 Watertight sewer lines, 6 Seepage pit, 9 Feedyard, 12 Fertilizer Storage, 15 Oil well/gas well

Direction from well? FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	SURFACE CLAY			
10	40	YELLOW CLAY			
40	55	WHITE HARD CAP ROCK			
55	70	MED SAND			
70	75	LARGE SAND			
75	80	BLUE SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/23/06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/year) 5/23/06 under the business name of ANDY ANDERSON DRILLING by (signature) Andy Anderson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.