			14.1	ATED WELL	RECORD	Form \A	WC.s	KSV 85	a-1212 ID	. No		
1 LOCATIO	ON OF WATE	R WFII		MIER WELL	RECORD	COUL AA		on Numb		wnship Number	Range Num	ber
County:	_	ham	NE	₄ NE	14 N	E 1/2	.		т Т		R 23	EW)
			town or city street									-307
		5 - 1	4 30/-1			**********					olinen deskirk filosofia di Carco Consultano	
			ert Wahrmar	1					_			
RR#, St. Ad	Idress, Box#	: BOX	coppy KS 6	7679						•	vision of Water Res	ources
City, State,	ZIP CODE WELL'S LOC	CATON W	reeney, KS 6							cation Number:		
3 AN "X" II	N SECTION B	OX:	DEPTH C	F COMPLE	TED WELL		85	ft. El	EVATION:			
	N		Depth(s) Gro	undwater Er	ncountered	1			ft. 2	ft.	3	ft.
† 		X	WELL'S STA	TIC WATER	R LEVEL	NA	ft. I	oelow lan	d surface m	easured on mo/da	y/yr	
	NW	- NF									pumping	_ gpm g
		i	Est. Yield	gp	m: Well wa	ter was			ft. after	hours	pumping	
∯ W		-	E Bore Hole Dia	meter	8 in. to) 	87		ft. and	,5,,	in. to 11 Injection well 12 Other (Specify I	ft.
i l			WELL WATE	R TO BE U	SED AS: 5	Oil field	water su i water s	pply	8 Ali	r conditioning	11 injection well 12 Other (Specify)	nelow)
 -	sw	- SE	2 Irrinat	ion 4 Inc	fuetrial 7	l awn a	and nard	en (dome	etic) 10 A	Monitoring well	TE Office (Opeciny))
1		İ									s, mo/day/yr sample	a was
` <u> </u>	s		submitted	Çan Dactoi (Oi	ogical sample	C SUDIIII	iled to D			Disinfected? Yes		1
5 TYPE O	F BLANK CAS	SING LISE		5 W	rought Iron	8	Concre				ed X Clampe	vd
1 Ste			MP (SR)								Ided	
2 PV		4 AE		7 Fit					•	Thr	eaded	
									ft. Dia			
Casing heig	sht above land	surface	18	in weig	, 2 .ht	م. ع	75	lbs./	ft. Wall thic	kness or gauge No	in. to b 214 ment	:
TYPE OF S	CREEN OR P	ERFORA	TION MATERIAL:	,			7	PVC		10 Asbestos-cem	ent	
1 Ste			ainless steel	5 Fit	perglass		8	RMP (SR)	11 Other (specify	r) pen hole)	
2 Bra			alvanized steel	6 Co	ncrete tile							
			NINGS ARE:				• •				11 None (open l	hole)
	ntinuous slot uvered shutter		3 Mill slot 4 Key punched			re wrapp rch cut	ed		9 Drill	led noies ler (specify)		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ERFORATED				ft to	or out	85	ft	From	ff	to	
SORLLIVE	LIN OIVILD	1141 -1147									to	
GP	AVEL PACK I	NTERVAL		20	ft to		85	 ff	From	"	to	ft 7
J.	AVELTAGRI	THE ENGINE	From		ft, to				. From		to	ft.
6 GROUT	MATERIAI ·	1 N	eat cement					onite		*		
Grout Interv	als From	0	ft. to 2	0 ft. f	- g. o		ft. to)	ft.	From	ft. to	ft.
			ble contamination:						estock pens		bandoned water we	
1 Se	ptic tank	•	4 Lateral lin	es	7 Pit pri	vy		11 Fu	el storage	15 O	il well/ Gas well	1
2 Se	wer lines		5 Cess poo	i	8 Sewag		on	12 Fe	rtilizer stora	ge 16 O	ther (specify below))
3 Wa	atertight sewer	lines	6 Seepage	pit	9 Feedy	/ard			ecticide sto	rage	None	
Direction fro				101 0010 1		·····	How many feet? FROM TO PLUGGING INTERVALS					
FROM 0	TO 2	CODE	Surface	HOLOGIC LO	OG		ROM	то		PLUGGING	INTERVALS	
2	8	 	Loess					 		,,,		
8	20		Fine to med	sand w/o	caliche &			 				
			Clay lenses	****								
20	28		Clay & caliche w/sand strks					1				
28	37	ļ	Fine to med sand w/clay &					ļ				
27	45		Clay & calich		d etrke							
37 45	54		Clay & caliche w/sand strks Sandstone w/sand strks					 				
54	64		Caliche & cla			_		-				
64	81		Fine to med									
			Caliche lens	es								
81	87		Yellow ochro)								
7 100115	ACTOR'S OF	LANDON	MEDIC CEDITIES	ATION: Th	o umbor unil	we (1) -	oneta .ct	nd (2) as	nonetri inte d	or (3) physical cond	er my jurisdiction an	dume
, / CONTR	4010K20K	LANDOW	WER 3 CERTIFIC	MILON: IBI	o Marci Mell A	was (1)_C	JUNISHIUCI	5U(Z) 18(JUDITUCIED,	us (a) prugged und	ei iliy jurisolotion an	u was

r Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 7/10/07

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bursau of Water, 1000 SM Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

7/9/07

completed on (mo/day/yr)

Water Well Contractor's License No. under the business name of

and this record is true to the best of my knowledge and belief. Kansas