	WATER WELL PLUGGING RE	CORD Form WWC-5P	KSA 82a-1212 ID N	NO
1 LOCATION OF WATER V	NELL: Fraction	Section Number	Township Number	Range Number
County: Grah 7	n 5e, 4 14	35	9	24 <sub>E/W</sub>
Distance and direction from near	rest town or city street address of well if local		^	
11 mi Les	7 Penoke	16 to H1	ILL CITY	
2 WATER WELL OWNER:	Route 1	67672		
RR #, St. Address, Box #:	BX 108C Nakees	Board of Agriculture	e, Division of Water Resour	ces
	DEDTH OF WELL		er:	
MARK WELL'S LOCATION AN "X" IN SECTION BOX	<i>(</i> :			
N N	WELL'S STATIC WATER	LEVEL π.		
	WELL WAS USED AS:			
NW NI	E 1 Domestic 2 Irrigation	<ul><li>5 Public Water Supply</li><li>6 Oil Field Water Supply</li></ul>		
W	3 Feedlot E 4 Industrial	7 Domestic (Lawn & G		Well ture
	4 Industrial	8 Air Conditioning	12 Other .I.	
sw sı	. I If yes mo/day/yr sample was			No
	Water Well Disinfected: Yes			
S	water wen distributed. Tes	:		
5 TYPE OF BLANK CASING	G USED:			
teel 3 RMP (Si	,		•	
2 PVC 4 ABS	6 Asbestos-Cement 8 Concrete		······································	
Blank casing diameter Casing height above or b	in. Was casing pulled? pelow land surface ir		If yes, how mu	ıch
6 GROUT PLUG MATERIA	L: 1 Neat cement Cement grout	3 Bentonite 4 0	Other	
Grout Plug Intervals:	From ft. to ft.,		o ft., From	
	ce of possible contamination:			
<ul><li>1 Septic tank</li><li>2 Sewer lines</li></ul>	6 Seepage pit 7 Pit privy	<ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li></ul>	16 Other (spe	cify below)
<ul><li>3 Watertight sewer line</li><li>4 Lateral lines</li></ul>		13 Insecticide storage	•	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	Well	
Direction from well?	How many for	eet?		
FROM TO	PLUGGING MATERIALS	1997 d	lepth 85'	45 std +10
			791	
butcon 3/	Casing Collaps	2003	11	" ?
37' 10' C	1 - 20 5 - 3	2001	,, 75	и ;
37 10 6	Loroz & 5271d			
10' 7' (	Cemert			
7' 4' 6	earth to surfee	رو		
7 CONTRACTOR'S OF L	ANDOWNER'S CERTIFICATION: This	water well was plugged	under my jurisdiction a	nd was completed on
Water Well Contractor's Lic	9/7 cense No.	and this record is true	e to the best of my knowle ater Well Record was comp	dge and belief. Kansas bleted on (mo/day/year)
	under the business name of			
answers. Send top three cop	riter or ball point pen. <u>Please press firm</u> pies to Kansas Department of Health and	<u>ıy</u> and <u>print</u> clearly. Plea d Environment, Bureau (	ise fill in blanks, underlin of Water. Geology Sectio	e or circle the correct on, 1000 SW Jackson
	s 66612-1367. Telephone: 785/296-552			