| WATER WELL RECORD   |   |  |                       | n WWC-5             | Divi   | Division of Water Resources App. No.  |                             |                 |              |                         |  |  |
|---|---|--|-----------------------|---------------------|--|---|-----------------------------|-----------------|--------------|-------------------------|--|--|
| 1 LOCA County:  | TION OF   | WATER WE                                       | LL: Fraction          | £ 14 SW 14          | SW 1/4   | 3   |                             | Т 9             | S            | Range Number R 24 □E ⊠W |  |  |
| County: Graham 4 NE 4 Sw 4 Sw 4 S T 9 S R 24 DE WW  Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:  |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| from neares   | st town or int  | ersection: If at o                             | wner's address, cl    | L                   | Latitude: (in decimal degrees) Longitude: (in decimal degrees) |   |                             |                 |              |                         |  |  |
| 3 miles south of Penokee  |   |  |                       |                     |  | Longitude: (in decimal degrees)   |                             |                 |              |                         |  |  |
|   |   |  |                       |                     | E  | levation  | :                           |                 |              |                         |  |  |
|   |   | OWNER: Tr                                      |                       |                     |  |   |                             | 4, □ NAD        | 83, 🗖 N      | AD 27                   |  |  |
| RR#, S  | RR#, St. Address, Box # Box 457   |  |                       |                     |  |   | Collection Method:          |                 |              |                         |  |  |
| City, State, ZIP Code Penokee, KS 67659   |   |  |                       |                     |  | ☐ GPS unit (Make/Model: ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey |                             |                 |              |                         |  |  |
|   |   |  |                       |                     |  | Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m                             |                             |                 |              |                         |  |  |
| 2 1004  | TE WELL   |  |                       |                     | <u> </u>   | st. Accura  | <u>cy</u> : <b>□ &lt;</b> 3 | m, ⊔ 3-5 m, l   | _ 5-15 m, l  | → >15 m                 |  |  |
| l .   | TE WELL   |  |                       |                     |  | 00  |                             | _               |              |                         |  |  |
|   | [ AN "X" I  |  | I OF COMPLET          | ED WELL             |  | <b>80</b> ft.   |                             |                 |              |                         |  |  |
| SECT  | ION BOX:  | Depth(s) G                                     | roundwater Encou      | ıntered (1)         |  | ft.   | (2)                         |                 | _ ft. (3) _  | ft.                     |  |  |
|   | N   | WELL'S S                                       | TATIC WATER           | LEVEL N             | <b>A</b> ft. l   | oelow lan   | d surface                   | measured on     | mo/day/yı    |                         |  |  |
|   | - T - i -   |  | Pump test data:       | Well water v        | vas  | ft  | . after                     | ho              | urs pumpii   | ng gpm                  |  |  |
|   |   | EST. YIE                                       | LD gpn                | : Well water w      | vas  | ft  | . after                     | ho              | urs pumpi    | ng gpm                  |  |  |
| w L   | WELL WATER TO BE USED AS: □ Public water supply □ Geothermal □ Injection well |  |                       |                     |  |   |                             |                 |              | on well                 |  |  |
| W   |   |  |                       |                     |  |   |                             | (Specify below) |              |                         |  |  |
| l l-sw  | SE -  | Irrigation                                     | n 🗖 Industrial        | ☐ Domestic-la       | wn & gard  | en [  | ☐ Monito                    | ring well       | 1            |                         |  |  |
|   | Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No     |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| <u> </u>  | S If yes, mo/day/yr sample was submitted                                      |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| J1  | •   | Water Wel                                      | Disinfected?          | XI Yes              | `  |   |                             |                 |              |                         |  |  |
| <u> </u>  |   | <u>.                                      </u> |                       |                     | ,  |   |                             |                 |              |                         |  |  |
| 5 TYPE  | OF CASING   | GUSED:   | Steel 🗵 PV            | C U Other           | <b></b>  | <del> <b></b> -</del>   |                             |                 |              |                         |  |  |
| CASING J  | OINTS: L  | ✓ Glued 🔲 (                                    | Clamped L             | Welded L            | ☐ Threaded   | !   |                             | D'              |              |                         |  |  |
| CASING JOINTS:  Glued  Clamped  |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| T Steel T Steelers Steel T DVC T Other (See 15.)  |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| ☐ Continuous Slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)  |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify)   |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| SCREEN-PERFORATED INTERVALS: From <b>60</b> ft. to <b>80</b> ft., From ft. to ft.   |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
|   |   |  | From .                |                     | ft. to   |   | ft., Fro                    | om              | ft. to       | ft.                     |  |  |
| From         ft. to         ft., From         ft. to           GRAVEL PACK INTERVALS:         From         20         ft. to         80         ft., From         ft. to           From         ft. to         ft., From         ft. to   |   |  |                       |                     |  |   |                             |                 | ft.          |                         |  |  |
|   |   |  | From                  | <b></b>             | ft. to   | <b></b> -   | ft., Fro                    | om              | ft. to       | )ft.                    |  |  |
| 6 GROUT MATERIAL: □ Neat cement ☑ Cement grout □ Bentonite □ Other Grout Intervals From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.   |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| Grout Intervals From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.  |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| What is the nearest source of possible contamination:   |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
|   | tic tank  |  | ral lines Pit         |                     | Livestock  |   |                             | icide storage   |              | her (specify below)     |  |  |
|   | ver lines   | r lines  |                       | vage lagoon         | Fertilizer s   |   |                             | loned water v   |              |                         |  |  |
|   | n from well   | •  |                       |                     | Distance fr  | _   |                             |                 | None         |                         |  |  |
|   |   |  | TTIOLOGIC LOCA        |                     |  |   |                             | 100/            |              | on to hymnoxia a        |  |  |
| FROM  | TO 2  |  | THOLOGIC LOC          | j .                 | FROM   | TO  |                             |                 | ) or PLUG    | GING INTERVALS          |  |  |
| 2   | 10  | Surface<br>Loess                               |                       |                     | 82   | 90  | Black s                     | snaie           |              |                         |  |  |
| 10  |   | Sandstone &                                    | caliche               |                     |  |   | ļ                           |                 |              |                         |  |  |
| 17  |   | Fine sand                                      | canche                |                     |  |   |                             |                 |              |                         |  |  |
| 25  |   | Caliche with                                   | clay str              |                     |  |   |                             |                 |              |                         |  |  |
| 45  |   | Clay   |                       |                     |  |   |                             |                 |              |                         |  |  |
| 55  |   | Fine sand in c                                 | lay lens              |                     |  |   |                             |                 |              |                         |  |  |
| 65  |   | Fine to med sand                               |                       |                     |  |   |                             |                 |              |                         |  |  |
| 73  |   | Flint  |                       |                     |  |   |                             |                 |              |                         |  |  |
| 74 82 Yellow ochre  |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| 7 CONTRACTOR'S OR LA82NDOWNER'S CERTIFICATION: This water well was <u>constructed</u> , reconstructed, or □ plugged under my jurisdiction and was completed on (mø/day/year) 8/27/10 and this record is true to the best of my knowledge and belief.                              |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |
| under my ju   | risdiction ar   | id was complete                                | d on (mø/day/year     | 8/27/10             |  | and this  | record is                   | true to the b   | est of my k  | nowledge and belief.    |  |  |
| Kansas Wa   | ter Well Con  | tractor's License                              | No. <b>554/or 7</b>   | . This W            | ater Well R  | ecord wa  | somplei                     | ted on (mp/d    | ay/year)     | 10-18-10                |  |  |
|   |   |  | Pump & Well I         |                     |  |   |                             |                 |              | ·                       |  |  |
| INSTRUCT  | IONS: Please  | fill in blanks and ch                          | eck the correct answe | rs. Send three copi | ies (white, bl   | ue, pink) t   | to Kansas I                 | Department of   | Health and l | Environment, Bureau of  |  |  |
| Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-29615522. Send one to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html. |   |  |                       |                     |  |   |                             |                 |              |                         |  |  |