WATER WELL RECORD Form WWC-5 Division of Water Resources App. No. Section Number | Township Number | Range Number 1 LOCATION OF WATER WELL: Fraction County: Grahom 14 NE 14 SE 14
Street/Rural Address of Well Location; if unknown, distance & direction | 16 | T | 9 | S | R 3,5 | □ E □ W | Global Positioning System (GPS) information: from nearest town or intersection; If at owner's address, check here . A West well - 7 miles such of Hole, 18 miles of Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum:

WGS 84.

NAD 83.

NAD 27 WATER WELL OWNER: Lawrence Simon RR#, St. Address, Box # 1999 130th Ave Collection Method: ☐ GPS unit (Make/Model:
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m Morland, Ks 67650-5022 City, State, ZIP Code LOCATE WELL 4 DEPTH OF COMPLETED WELL
Depth(s) Groundwater Encountered (1)
WELL'S STATIC WATER LEVEL
Pump test data: Well water was

ft. after
hours pumping
gpm WITH AN "X" IN **SECTION BOX:** EST. YIELD gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify to the content of the content o W ☐ Other (Specify below) ☑ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No If yes, mo/day/yr sample was submitted Water Well Disinfected?

✓ Yes

No |-----1 mile -----| ☐ Steel ☑ PVC ☐ Other TYPE OF CASING USED: CASING JOINTS: Glued Clamped Welded Threaded
Casing diameter 8 in. to 110 ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface 18 in., Weight .332 lbs./ft. Wall thickness or gauge No. 5.594

TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Other (Specify) ☐ Steel ☐ Stainless Steel ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: E:

Gauze wrapped

Torch cut

Other (specify)

ft. to ☐ Continuous Slot ☐ Mill slot ☐ Louvered shutter ☐ Key punched SCREEN-PERFORATED INTERVALS:
 From
 ft. to
 ft., From
 ft. to
 ft.

 From
 20
 ft. to
 150
 ft., From
 ft. to
 ft.

 From
 ft. to
 ft., From
 ft. to
 ft.

 Cement grout
 □ Bentonite
 □ Other

 20
 ft. From
 ft. to
 ft. From
 ft. to
 GRAVEL PACK INTERVALS: 6 GROUT MATERIAL:

☑ Neat cement Grout Intervals From 0 ft. to 20 What is the nearest source of possible contamination: □ Lateral lines □ Pit privy □ Livestock per
□ Cesspool □ Sewage lagoon □ Fuel storage ☐ Insecticide storage ☐ Abandoned water well ☐ Livestock pens ☐ Other (specify below) ☐ Septic tank ☐ Sewer lines ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well None Distance from well Direction from well TO LITHOLOGIC LOG FROM LITHO. LOG (cont.) or PLUGGING INTERVALS FROM 0 2 100 105 Fine to med sand w/traces of clay Surface 2 12 Loess 105 111 Fine to med sand & small gravel 12 27 Fine sand w/clay & caliche strks 111 122 Fine to some med sand w/caliche & clay Clay & caliche w/sand lenses 27 48 Strks 122 Caliche & clay w/sand strks Fine sand & sandy clay mix w/clay 135 48 63 135 150 Yellow ochre & caliche lenses Fine to some med sd w/clay strks & 63 Caliche lenses Clay & caliche w/sand lenses 80 Fine to some med sand w/clay lenses 92 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or D plugged under my jurisdiction and was completed on (mo/day/year)

7-20=11

and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No.

554

This Water Well Record was completed on (mo/day/year)

8-12-11

under the business name of Woofter Pump & Well Inc.

INSTRUCTIONS: Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) o Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

Well 2 of 3 Battery of 3