1 LOCATIO	ON OF WATER	R WELL:	Fraction	wY:	2	Section Number	Township Num	ber Range Number	
County: S	SHERIDA	17	1/4	1/4	1/4	26	9	26	
Distance and direction from nearest town or city street address of well if located within city?									
	VELL OWNER	E ALVIN) Kin		,	Board of April	aultuma Divinia	n of Hoton Decourses	
City, St. A	te, ZIP Co	de: Mor	STAND	, KS	676	SO Application N		n of Water Resources	
	ELL'S LOCATION N	TION WITH	4 DEPT	H OF WE	LL	115	ft. ft.		
			WELL	WAS US	ED AS:				
W	W	N E	2	Domest Irriga Feedlo Indust	tion t	5 Public Water Sup 6 Oil Field Water 7 Lawn and Garden 8 Air Conditioning	Supply 10 Moni Only 11 Inje	tering toring Well ction Well r	
s	Was a chemical/bacteriological sample submitted to Department? Yes No Water Well Disinfected: (es) No								
	S		Water	Well Di	sinfect	ted: (es.) No	••••		
5 TYPE OF	BLANK CAS	SING USED:		J-84					
teel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 VC 4 ABS 6 Asbestos-Cement 8 Concrete Tile									
Blank o Casing	casing diam height abo	neter ove or below	in. land surf	Was cace	asing p	oulled? Yes	No If yes,	how much	
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 8 Bentonit 4 Other									
Grout F	Grout Plug Intervals: Fromft. toft., Fromft. toft., Fromft.								
What is	the neare	est source of	possible	contam	ination	:			
2 Sew 3 Wat 4 Lat	otic tank wer lines certight se ceral lines ss Pool	6 Seepag 7 Pit pr 8 Sewage 9 Feedya 10 Livest	ivy lagoon rd		11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water of 15 Oil well/Gas wel	ge age well	r (specify below)		
Directi	on from we	ell?				How many feet?	••••		
FROM	то	PLU	IGGING MAT	ERIALS					
0	3	BACK	FILL						
3	6	BENTO	NITE						
6	86	Su 8 -Su) L						
86	115	CHLORINI	TED	SANT					
			- 11·V · · · · ·						
on (mo/ ⊌ater	'day/year). Well Contra	actor's Licen	nse No	and this	s recor	d is true to the be	st of my knowleds Record was comp	tion and was completed ge and belief. Kansas leted on (mo/day/year)	
						1 4 4 7 7 7			
TMPIKACLIC	ואס: Use ז	ypewriter or	pall por	nt pen.	rteas	<u>e press firmly</u> and p	<u>print</u> clearly. I	Please fill in blanks,	

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.