

1 LOCATION OF WATER WELL: Fraction SE 1/4 NE 1/4 SW 1/4 Section Number 31 Township Number T 9 S Range Number 26 EW
 County: SHERIDAN

Distance and direction from nearest town or city street address of well if located within city?
 9 SOUTH AND 2 1/4 EAST OF TASCOKS

2 WATER WELL OWNER: PAT HAFFNER
 RR#, St. Address, Box #: RR1 BOX 38 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: HOXIE KS 67740 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants. An 'X' is marked in the SW quadrant. A vertical scale on the left indicates 1 mile.]

4 DEPTH OF COMPLETED WELL: 92 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 60 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 60 ft. below land surface measured on mo/day/yr 3-31-98
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 15 gpm Well water was ft. after hours pumping gpm
 Bore Hole Diameter 10 in. to 92 in. to in. to in. to in. to in. to
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 XX Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No XX

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 XX PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 52 ft., Dia in. to in. to in. to in. to in. to in. to
 Casing height above land surface 18 in., weight 200 lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL: XX PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot XX Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 52 ft. to 92 ft. From ft. to ft. From ft. to ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From 40 ft. to 92 ft. From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout XX Bentonite 4 Other
 Grout Intervals: From 0 ft. to 40 ft., From ft. to ft., From ft. to ft. From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	SURFACE CLAY			
10	30	HARD YELLOW CLAY			
30	45	MED TO LARGE SAND			
45	60	HARD GRAY CLAY			
60	68	WHITE LIMESTONE			
68	75	MED SAND			
75	82	WHITE LIMESTONE			
82	88	MED SAND			
88	92	CONGLOMERATE GREEN & WHITE SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was XX constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-31-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/yr) 3-31-98 under the business name of ANDY ANDERSON DRILLING by (signature) Andy Anderson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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 EW
 SEC.