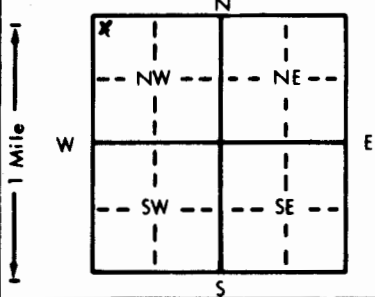


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 NW 1/4 Section Number 22 Township Number T 9 S Range Number R 26 E

Distance and direction from nearest town or city street address of well if located within city?
6 miles South - 3 miles west Studley Kans

2 WATER WELL OWNER: ~~Lawrence L. Simon~~ Lawrence L. Simon
 RR#, St. Address, Box #: Route 1 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Morland Kans 67650 Application Number: 34,194

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 214 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 140 ft. below land surface measured on mo/day/yr 12-17-82
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 450 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 20 in. to 214 ft., and 20 in. to 24 ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:
 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 Blank casing diameter 12 3/4 in. to 154 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 219
 Steel 7 Fiberglass Threaded _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 10 Asbestos-cement
 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 154 ft. to 214 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 214 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage NONE

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0'	135'	Clay - Sandy clay			
135'	155'	Clay - Gravel - Sandy clay			
155'	165'	Clay - M. Gravel			
165'	175'				
175'	190'	M. Gravel			
190'	205'	Clay - Sandy clay			
205'	215'	Clay - Gravel - Sandy clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-23-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 214 This Water Well Record was completed on (mo/day/yr) 12-29-82 under the business name of Blue Jay Drilling Co. Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 9 R 26 E 22 NW 1/4 NW 1/4 NW 1/4