

WATER WELL RECORD

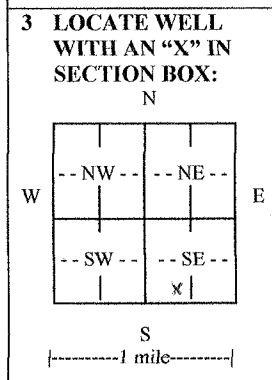
Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: SHERIDAN Fraction 1/4 SE 1/4 SW 1/4 SE 1/4 Section Number 34 Township No. T 9 S Range Number R 27 [ ] E [X] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [X]. Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: [ ] WGS 84, [ ] NAD 83, [ ] NAD 27 Collection Method: [ ] GPS unit (Make/Model: [ ]) [ ] Digital Map/Photo, [ ] Topographic Map, [ ] Land Survey Est. Accuracy: [ ] <3 m, [ ] 3-5 m, [ ] 5-15 m, [ ] >15 m

2 WATER WELL OWNER: DALE GOETZ RR#, Street Address, Box #: 6606 E RD 100S City, State, ZIP Code : PARK, KS 67751



4 DEPTH OF COMPLETED WELL 134 ft. Depth(s) Groundwater Encountered (1).....ft. (2).....ft. (3).....ft. WELL'S STATIC WATER LEVEL 66 ft. below land surface measured on mo/day/yr..... Pump test data: Well water was.....ft. after..... hours pumping..... gpm EST. YIELD 150 gpm. Well water was.....ft. after..... hours pumping..... gpm Bore Hole Diameter .....in. to .....ft., and .....in. to .....ft. WELL WATER TO BE USED AS: [ ] Public water supply [ ] Geothermal [ ] Injection well [ ] Domestic [X] Feedlot [ ] Oil field water supply [ ] Dewatering [ ] Other (Specify below) [X] Irrigation [ ] Industrial [ ] Domestic-lawn & garden [ ] Monitoring well Was a chemical/bacteriological sample submitted to Department? [ ] Yes [X] No If yes, mo/day/yr sample was submitted..... Water well disinfected? [X] Yes [ ] No

5 TYPE OF CASING USED: [ ] Steel [X] PVC [ ] Other CASING JOINTS: [X] Glued [ ] Clamped [ ] Welded [ ] Threaded Casing diameter .5 in. to .114 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface .24 in., Weight .160 lbs./ft., Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [X] PVC [ ] Other (Specify) [ ] Brass [ ] Galvanized Steel [ ] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [X] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole) [ ] Louvered shutter [ ] Key punched [ ] Wire wrapped [ ] Saw cut [ ] Other (specify) SCREEN-PERFORATED INTERVALS: From .112 ft. to .134 ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From .35 ft. to .134 ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [ ] Other Grout Intervals: From .6 ft. to .35 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [ ] Other (specify below) [ ] Sewer lines [ ] Cesspool [ ] Sewage lagoon [ ] Fuel storage [ ] Abandoned water well [ ] Watertight sewer lines [ ] Seepage pit [X] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well Direction from well south Distance from well 100'

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include TOPSOIL, TAN CLAY, SANDY CLAY, SAND, CLAY W/ SOME SAND, SAND, YELLOW CLAY, SHALE, CLAY.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) .12/15/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 489 This Water Well Record was completed on (mo/day/year) .12/29/2011 under the business name of AQUA PUMP LLC by (signature) Dale Goetz

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.