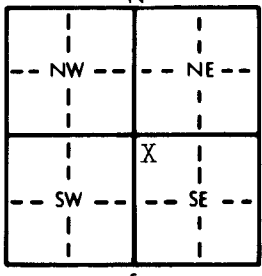


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 ~~SW~~ 1/4 SE 1/4 Section Number 8 Township Number T 9 S Range Number R 28 EW

Distance and direction from nearest town or city street address of well if located within city?
6 South, 1 West, 1 North of Hoxie, Kansas

2 WATER WELL OWNER: Decker Mosier Murfin Drilling
RR#, St. Address, Box #: Rt 2, Hoxie, Ks. 1040 Plains Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Colby, Kansas 67701 Application Number: T84-1006

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 220. ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 133ft. below land surface measured on mo/day/yr 12-3-84
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 9. in. to 220. ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes. No X.; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 5. in. to 200. ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 2.81 lbs./ft. Wall thickness or gauge No. 265

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 200. ft. to 220. ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 10. ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage Plugged Oil Well
Direction from well? SW How many feet? 250'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Surface	165	167	3/ Caliche
3	34	0/ Clay	167	170	0/ Med Sand
34	40	0/ Med Sand	170	174	3/ Caliche
40	43	0/ Clay	174	176	0/ Clay
43	51	0/ Med Sand	176	178	3/ Caliche
51	67	3/ Caliche	178	193	0/ Med Sand
67	91	0/ Med Sand	193	194	0/ Clay
91	106	3/ Caliche	194	199	0/ Med Sand
106	115	0/ Med Sand	199	204	0/ Clay
115	117	3/ Caliche	204	211	0/ Med Sand
117	136	0/ Clay	211	214	0/ Clay
136	142	0/ Med Sand	214	220	0/ Med Sand
142	151	0/ Clay	220	225	3/ Ochre
151	154	0/ Fine Sand			
154	165	0/ Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 394 12-3-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 1-9-85 under the business name of Woofter Pump & Well by (signature) W. Woofter

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 9 R 28 SEC. 8