

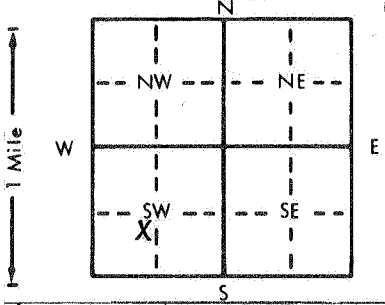
1 LOCATION OF WATER WELL: Fraction **NE 1/4 SW 1/4 SW 1/4** Section Number **6** Township Number **T 9 S** Range Number **R 29 E/W**
 County: **Sheridan**

Distance and direction from nearest town or city street address of well if located within city?

10 miles West and 6 miles South of Hoxie, Kansas

2 WATER WELL OWNER: **Harold Koster**
 RR#, St. Address, Box #: **Route 2** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Hoxie, Kansas 67740** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: **208** ft. ELEVATION:



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ... **115** ... ft. below land surface measured on mo/day/yr **May 12, 1984**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **9** ... in. to **208** ... ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well **Stack well**
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter **5** ... in. to **188** ... ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **12** ... in., weight **287, 3** ... lbs./ft. Wall thickness or gauge No. **265**

TYPE OF SCREEN OR PERFORATION MATERIAL: **7 PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped **8 Saw cut** 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **188** ... ft. to **208** ... ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **15** ... ft. to **208** ... ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** 3 Bentonite 4 Other
 Grout Intervals: From **5** ... ft. to **15** ... ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens **14 Abandoned water well**
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? **South** How many feet? **400'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Surface	171	183	Med. Sand
3	39	Clay	183	189	Clay
39	50	Med. Sand	189	206	Med. Sand
50	60	Caliche	206	208	Ochre
60	72	Clay	208	210	Shale
72	84	Med. Sand			
84	88	Clay			
88	99	Med. Sand & Gravel			
99	106	Caliche			
106	118	Sandy Clay			
118	148	Clay			
148	163	Med. Sand			
163	165	Clay			
165	167	Med. Sand			
167	171	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **May 12, 1984** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **394** This Water Well Record was completed on (mo/day/yr) **June 28, 1984** under the business name of **Woofter Pump & Well** by (signature) **Walter Wood**
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.