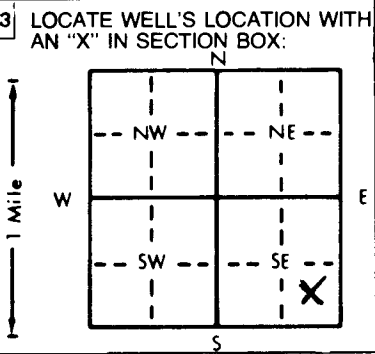


1 LOCATION OF WATER WELL: County: Sheridan Fraction W C $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section Number 30 Township Number T 9 S Range Number R 29 **EW**

Distance and direction from nearest town or city street address of well if located within city?
7 Miles south, 1/2 mile East of Sequin, Kansas

2 WATER WELL OWNER: Ron Lager
 RR#, St. Address, Box #: Grinnell, Kansas 67738
 City, State, ZIP Code: _____
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF COMPLETED WELL: 187 ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 155 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 in. to 187 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 147 7 Fiberglass _____ Threaded _____
 Blank casing diameter: 4.5 in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface: 18 in., weight 2.38 lbs./ft. Wall thickness or gauge No. .248
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 147 ft. to 187 ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 187 ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 20 ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 _____ Dairy
 Direction from well? East How many feet? 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Surface	107	117	Clay Caliche & Sand Strks.
3	28	Clay & Caliche Strks.	117	124	Sticky Clay
28	30	Soft Clay	124	133	Clay & Sand Strks.
30	41	Clay & Caliche	133	141	Med. Sand Tight
41	43	Fine Sand	141	146	Fine Sand
43	48	Clay	146	149	Sandy Clay
48	52	Med. Sand	149	159	Med. Sand/Clay Strks.
52	55	Clay	159	161	Caliche
55	63	Med. to Coarse Sand	161	166	Fine Sand & Clay Strks.
63	82	Clay caliche & Sand Streaks	166	170	Clay
82	86	Fine Sand	170	171	Caliche
86	92	Clay & Fine Sand Streaks	171	173	Clay
92	94	Fine Sand	173	183	Med. Sand/Clay Strks.
94	101	Clay & Caliche	183	187	Ochre
101	107	Med. Tight Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-9-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 9-14-92 under the business name of WOOFER PUMP & WELL, Inc. by (signature) Gay E. Woofler

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4