| .1                     |                                   | TO WE  |  | WELL RECORD  | Form vvv                                |                                       | 1 82a-                     |  | Alumbar                                       | _                 | ange Nu              | ımbo-    |            |
|------------------------|-----------------------------------|--|--|--|---|---------------------------------------|----------------------------|--|---|-------------------|----------------------|----------|------------|
| <b>_</b>               | ON OF WAT                         | ER WELL:<br>Sheridan                                       | Fraction 54 1/4                        | Zul  | SW4                                     | Section Nun                           |                            | Township                                   | Number<br>S                                   | R                 | ange Ni<br><b>30</b> | . 4      | $\bigcirc$ |
| County:<br>Distance ar | nd direction                      | from nearest town o  |  | dress of well if loca                              |   |                                       | <u></u>                    | 1 1  | <u>,                                     </u> | <u> </u>          | <i>3</i> U           |          |            |
| 2 WATER                | WELL OW                           | NER: Leroy W   | lessel                                 |  |   |                                       |                            |  |   |                   |                      |          | $\dashv$   |
|                        | Address, Box                      |  |  |  |   |                                       |                            | Board                                      | of Agriculture,                               | Division          | of Wate              | r Reso   | urces      |
| City, State,           |                                   |  | KS 6774                                | 0  |   |                                       |                            |  | ition Number:                                 |                   |                      |          |            |
| LOCATE                 |                                   | OCATION WITH 4   | DEPTH OF CO                            |  |   |                                       |                            | TION:                                      |   |                   |                      |          |            |
| Ī [-                   | - NW                              | - NE Est   | ELL'S STATIC \ Pump t. Yield           | WATER LEVEL test data: Well w gpm: Well w          | vater was                               | ft. below land                        | d surf<br>ft. af<br>ft. af | face measured<br>fter                      | l on mo/day/yr<br>hours pu<br>hours pu        | mping .           |                      |          | gpm<br>gpm |
| w -                    | -                                 | EI   |  | ter8in.<br>D BE USED AS:                           |   | water supply                          |                            | and  |   | . to<br>Injectior |                      |          |            |
| -                      | _ i _                             | i     '''  | 1 Domestic                             | 3 Feedlot  |   |                                       |                            | 9 Dewatering                               | 12  | Other (           | Specify t            | oelow)   |            |
| -                      | - SW                              | SE   | 2 Irrigation                           | 4 Industrial                                       | 7 Lawn a                                | and garden o                          | nly 1                      | 10 Monitoring                              | well,   |                   |                      |          |            |
| 1 K                    | <u> </u>                          | Wa   | as a chemical/ba                       | acteriological samp                                | le submitted                            | to Departmer                          |                            |  |   | , mo/day          |                      | ole waș  |            |
| E TYPE O               | S BLANK C                         | Mit<br>CASING USED:  | tted                                   | 5 Wrought iron                                     | 8 C                                     | oncrete tile                          | Wat                        | ter Well Disinfo<br>CASING                 | ected? Yes<br>JOINTS: Glue                    | d . X             | No X                 | ed       |            |
| ا الدى<br>1 Ste        |                                   | 3 RMP (SR)   |  | 6 Asbestos-Ceme                                    |   | ther (specify                         | below                      |  |   |                   |                      |          |            |
| 2 PV                   |                                   | 4 ABS  |  | 7 Fiberglass                                       |   | `                                     |                            | ·  | Thre  | aded              |                      |          |            |
|                        |                                   | 4.5in.   |  |  | ii                                      | n. to                                 |                            | ft., Dia                                   |   | in. to .          |                      |          | . ft.      |
| Casing heigh           | ght above la                      | and surface  | <b>18</b> i                            | in., weight 2                                      | 38                                      |                                       | lbs./f                     | ft. Wall thickne                           | ess or gauge N                                | lo "2             | 48                   |          |            |
|                        | _                                 | R PERFORATION M  |  |  |   | PVC                                   |                            |  | Asbestos-cem                                  |                   |                      |          | ĺ          |
| 1 Ste                  | el                                | 3 Stainless ste  | eel                                    | 5 Fiberglass                                       | 8                                       | RMP (SR)                              |                            | 11   | Other (specify)                               |                   |                      |          | ,          |
| 2 Bra                  | ass                               | 4 Galvanized   | steel                                  | 6 Concrete tile                                    | 9                                       | ABS                                   |                            | 12   | None used (or                                 | en hole           | )                    |          |            |
| SCREEN C               | OR PERFOR                         | RATION OPENINGS  | ARE:                                   | 5 Ga   | auzed wrapp                             | ed                                    |                            | 8 Saw cut                                  |   | 11 No             | ne (ope              | n hole)  | .          |
| 1 Co                   | ntinuous slo                      | t 3 Mill s   | lot                                    | 6 Wi   | ire wrapped                             |                                       |                            | 9 Drilled ho                               | les   |                   |                      |          |            |
| 2 Lou                  | uvered shutt                      | er 4 Key p   | ounched                                | 7 To   | orch cut .                              | 180 "                                 |                            | ` '  | ecify)  |                   |                      |          |            |
| SCREEN-P               | PERFORATE                         | ED INTERVALS:  | From                                   | 7. 7. 7  | <b>)</b>                                | π.                                    |                            |  | ft. <sup>.</sup>                              |                   |                      |          |            |
| G                      | RAVEL PA                          | CK INTERVALS:  | From                                   | 20 ft. to  | )                                       | 180 ft.                               |                            |  | ft. <sup>.</sup>                              |                   |                      |          | - 1        |
|                        |                                   |  | From                                   | ft. to   | )                                       | ft.                                   | ., Fron                    | m  | ft.   | to                |                      |          | ft.        |
| 6 GROUT                | MATERIAL                          | : 1 Neat cem   | ient 2                                 | 2 Cement grout                                     | 3 E                                     | 3entonite_                            | 4                          | Other                                      |   |                   |                      |          |            |
| Grout Inter            | vals: From                        | m O ft.  | to 20                                  | ft., From  | · · · · · · · · · · · · ·               | ft. to                                |                            | ft., Fron                                  | n <b>.</b>                                    | ft. to            | ·                    |          | ft.        |
| What is the            | e nearest so                      | ource of possible con                                      | ntamination: N                         |  |   | 10                                    | Livest                     | tock pens                                  |   |                   | ed water             | well     |            |
| 1 Se <sub>l</sub>      | ptic tank                         | 4 Lateral li   | nes                                    | 7 Pit privy  |   |                                       |                            | storage                                    |   |                   | as well              |          |            |
|                        | wer lines                         | 5 Cess po  |  | 8 Sewage   | •                                       |                                       |                            | izer storage                               | 16 0  | other (sp         | ecify be             | low)     |            |
|                        | _                                 | er lines 6 Seepage   | pit pit                                | 9 Feedyard   | j                                       |                                       |                            | ticide storage                             |   |                   |                      |          |            |
| Direction fr           |                                   | *  | LITHOLOGIC L                           | 06   | FRO                                     | <del></del>                           | w mar                      | ny feet?                                   | PLUGGING                                      | NTERV             | AI S                 |          |            |
| FROM                   | то                                |  | LITHOLOGIC L                           | <u>.0G</u>   |   |                                       | ٦,                         | Micht on                                   | nd w/ cla                                     |                   |                      |          |            |
| 0                      | 2                                 | Surface  |  |  | 160                                     | - 1                                   |                            | _  | w/ clay                                       | -                 | arren                | .=       | $\neg$     |
| 2                      | 14                                | Loess  |  |  | 172                                     |                                       | 1                          | med sand<br>Churt                          | w/ Clay                                       | SUKS              |                      |          |            |
| 14                     | 30<br>41                          | Clay<br>Sandy clay   | c calich                               |  | 18                                      |                                       |                            | Orkra                                      |   |                   |                      |          |            |
| 30<br>41               | 52                                | Tight med  |  |  |   | 3                                     |                            | OLALG                                      |   |                   |                      |          |            |
| 52                     | 59                                | Sandy clay   | w/ calic                               | he w/ sand   | stks                                    |                                       |                            |  | ,   |                   |                      |          |            |
| 59                     | 63                                | Fine sand  |  |  |   |                                       |                            |  |   |                   |                      |          |            |
| 63                     | 88                                |  |  | ne to med s  | and                                     |                                       |                            |  |   |                   |                      |          |            |
| 88                     | 103                               | Sandy & ca   |  |  |   |                                       |                            |  |   |                   |                      |          |            |
| 103                    | 109                               | Med sand   |  |  |   |                                       |                            | :  | 6   |                   |                      |          |            |
| 109                    | 116_                              | Sandy clay   | w/ sand                                | stks   |   |                                       |                            |  |   |                   |                      |          |            |
| 116                    | 119                               | Cemented s   | and w/ cl                              |  |   |                                       |                            |  |   |                   |                      |          |            |
| 119                    | 131                               | Sticky cla   |  |  |   |                                       |                            |  |   |                   |                      |          |            |
| 131                    | 149                               | Med sand w   |  |  |   |                                       |                            |  |   |                   |                      |          |            |
| 149                    | 160                               |  |  | <u>e w/ cement</u>                                 |   |                                       |                            |  |   |                   |                      |          |            |
|                        |                                   | OR LANDOWNER'S   |  |  |   |                                       |                            |  |   |                   |                      |          |            |
| completed              | on (mo/day                        | /year) 8 <del>-</del> 2                                    | <u>0</u> ÷97                           |  |   |                                       |                            |  |   | owledge<br>-5-97  |                      | lief. Ka | ınsas      |
|                        |                                   | s License No 5   |  |  |   |                                       |                            |  | / \   | - J - J /         |                      | ٠٠٠٠     | • • • •    |
|                        | business na                       |  |  | Well, Inc.   |   |                                       | signat                     |  | Jul. T  | roll 1            | DX                   |          |            |
| 4NSTRU                 | CTIONS: Use ty<br>th and Environm | rpewriter or ball point pen.<br>nent, Bureau of Water, Top | PLEASE PRESS FIL<br>Deka, Kansas 66620 | RMLY and PRINT clearly<br>0-0001. Telephone: 913-2 | /. Please fill in b<br>296-5545. Send ( | lanks, underline on<br>one to WATER W | or circle<br>/ELL OV       | e the correct answer<br>WNER and retain of | ers. Send top three<br>one for your record    | copies to<br>s.   | Kansas D             | эраrtmen | ,t         |