

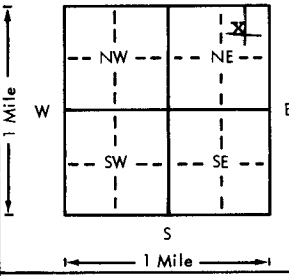
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Job #150-77-A-29-9-30

AAB

1. Location of well:		County Sheridan	Fraction NW 1/4 NE 1/4 NE 1/4	Section number 29	Township number T 9 S R 30	Range number 30	X W
2. Distance and direction from nearest town or city: 3 3/4 N; 1/4 W Street address of well location if in city:			3. Owner of well: Don Ostmeyer R.R. or street: City, state, zip code: Oakley, Kansas				
4. Locate with "X" in section below: N  W E S 1 Mile			Sketch map:		6. Bore hole dia. 30 in. Completion date 4-29-77 Well depth 225 ft.		
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
Clay			0	40	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Coarse Sand, Clay			40	130	9. Casing: Material Steel Height: Above or Below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 188 lbs./ft. Dia. 16 in. to 155 ft. depth Wall Thickness 1/8 inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. #7		
Clay, Sand Streaks			130	151	10. Screen: Manufacturer's name Brown Type Bridge Dia. 16" Slot/gauze 10% Length 300x60' Set between 155 ft. and 215 ft. 10" Cook 215 ft. and 225 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 x 5/8		
Fine to Coarse Sand, Med. Gravel			151	169	11. Static water level: 125 ft. below land surface Date 5-6-77 ma./day/yr.		
Clay, Sandstone Streaks, Sand			169	200	12. Pumping level below land surfaces: 223 ft. after 2 hrs. pumping 1023 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 1023 g.p.m.		
Coarse Sand, Med. Gravel, Clay Streaks			200	225	13. Water sample submitted: ma./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date		
					14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade		
					15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
					16. Nearest source of possible contamination: 1100 ft. Direction NW Type House Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
					17. Pump: Not installed Manufacturer's name Western Land Roller Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts 480 Length of drop pipe 210 ft. capacity <input type="checkbox"/> g.p.m. Type 8 Stage 10" WLR Bowl (Customer's) <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine Pump <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
					(Use a second sheet if needed)		
18. Elevation:		19. Remarks: 3748 (TOPE)					
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Western Well & Pump 245 Business name Box 852 Colby, KS 67701 License No. Address Colby, KS Signed Wally Berry Date 4/17/77 Authorized representative					

- 9 300 29 NW NE NE
T R Sec 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Farm WWC-5