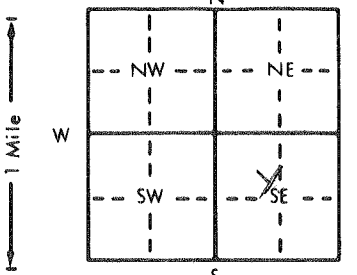


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Thomas		SE 1/4 NW 1/4 SE 1/4	3	T 9 S	R 31 EW
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: Marvin Schmidt Sweetman Drilling, Inc.					
RR#, St. Address, Box #: 1509 Main 3017 N. Cypress Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: Grinnell, Iowa 50112-1427 Wichita, KS 67226 Application Number: 970156					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 185 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 115 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 115 ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter: 8 in. to 18.5 ft., and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded		2 PVC 4 ABS 7 Fiberglass Threaded			
Blank casing diameter 4.5 in. to 145 ft. Dia. in. to ft. Dia. in. to ft.		Casing height above land surface 18 in. weight 2.38 lbs./ft. Wall thickness or gauge No. 248			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From 145 ft. to 185 ft. From ft. to ft.			
GRAVEL PACK INTERVALS:		From 20 ft. to 185 ft. From ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other			
Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.		What is the nearest source of possible contamination:			
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage			
Direction from well? West		How many feet? 150'			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface	178	185	Shale
2	14	Loess			
14	30	Clay & Caliche			
30	45	Sandy Clay & Caliche w/S.Sand			
45	52	Med. Sand			
52	54	Sandy Clay			
54	60	Med. Sand w/Clay Strks.			
60	80	Sandy Clay w/Sand Strks.			
80	100	Med. Sand w/a Few Clay Lys.			
100	102	Cemented Sand			
102	117	Sandy Clay w/Fine to Med.Sand Strk			
117	142	Med. Sand & Gravel w/a Few Clay Lns.			
142	156	Cemented Sand & Clay & a Few Sand Strks.			
156	158	Cemented Sand-Hard			
158	178	Med. Sand & Gravel w/Clay Lys.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-9-97 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 4-10-97					
under the business name of Woofert Pump & Well, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					