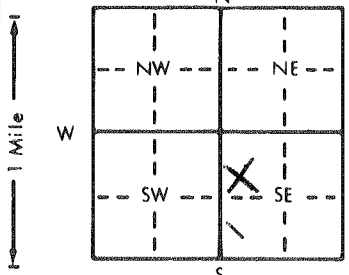


| | | | | | |
|---|----|--|----------------------------|---------------------------------|--|
| 1 LOCATION OF WATER WELL: County: <u>Thomas</u> | | Fraction <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ | Section Number <u>3</u> | Township Number <u>T 9 S</u> | Range Number <u>R 31 E</u> <u>W</u> |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | |
| 2 WATER WELL OWNER: <u>Marvin Schmidt</u> <u>Sweetman Drilling, Inc.</u> RR#, St. Address, Box # : <u>1509 Main</u> <u>3017 N. Cypress</u> City, State, ZIP Code : <u>Grinnell, Iowa 50112-1427</u> <u>Wichita, Ks. 67226</u> Board of Agriculture, Division of Water Resources Application Number: <u>970156</u> | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>185</u> ft. ELEVATION: _____ | | | |
|  | | Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>105</u> ft. below land surface measured on mo/day/yr _____ | | | |
| | | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft. | | | |
| 5 TYPE OF BLANK CASING USED: | | 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ | | | |
| 1 Steel 3 RMP (SR) | | 6 Asbestos-Cement 9 Other (specify below) Welded _____ | | | |
| 2 PVC 4 ABS | | 7 Fiberglass _____ Threaded _____ | | | |
| Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. | | Casing height above land surface <u>-36</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____ | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | 7 PVC 10 Asbestos-cement | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ | | 12 None used (open hole) | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes | | | | | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ | | | | | |
| SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | |
| GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ | | | | | |
| Grout Intervals: From <u>6</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | |
| What is the nearest source of possible contamination: | | 10 Livestock pens 14 Abandoned water well | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well | | 12 Fertilizer storage 16 Other (specify below) | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard | | | | | |
| Direction from well? _____ | | How many feet? _____ | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| | | | <u>185</u> | <u>115</u> | <u>Washed Sand</u> |
| | | | <u>115</u> | <u>6</u> | <u>Clay</u> |
| | | | <u>6</u> | <u>3</u> | <u>Bentonite</u> |
| | | | <u>3</u> | <u>0</u> | <u>Topsoil</u> |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-1-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>594</u> This Water Well Record was completed on (mo/day/yr) <u>7-1-97</u> under the business name of <u>Woofter Pump & Well, Inc.</u> by (signature) <u>Gay C. Woofter</u> | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | |