

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

TWP: Menlo

A33

1. Location of well:	County Thomas	Fraction NW 1/4 NW 1/4 NE 1/4	Section number 11	Township number T 9 S R 31	Range number 11W
2. Distance and direction from nearest town or city: From Menlo 4 3/4 miles South; 1 1/2 miles West Street address of well location if in city:			3. Owner of well: Don Ostmeyer R.R. or street: City, state, zip code: Hoxie, Kansas		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile			Sketch map: 6. Bore hole dia. 30 in. Completion date 2/5/76 Well depth 171 ft.		
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 16 in. to 101 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 188		
			10. Screen: Manufacturer's name Brown 10' Cook Type Regular Dia. 16" Slot/gauze 10% Length 60' Set between 101 ft. and 161 ft. 161 ft. and 171 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 x 5/8 50% #1		
Top soil			11. Static water level: <input type="checkbox"/> mo./day/yr. 66 ft. below land surface Date 1/18/74		
Clay with sand streaks			12. Pumping level below land surfaces: 166 ft. after 2 hrs. pumping 1050 p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 1050 g.p.m.		
Fine to coarse sand & gravel			13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
Sandy clay			14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade		
Fine to coarse sand & gravel			15. Well grouted? <input checked="" type="checkbox"/> Clay With: <input checked="" type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
Fine to coarse sand & gravel			16. Nearest source of possible contamination: ft. 2600 Direction South Type Farm Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Sandy clay			17. Pump: Manufacturer's name Byron Jackson Model number 7206 HP 100 Volts <input type="checkbox"/> Length of drop pipe 160 ft. capacity 600 g.p.m. Type: <input checked="" type="checkbox"/> 3 stage 12" GH bowl <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Fine to coarse sand & gravel			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Western Well & Pump 245 Business name License No. Address PO Box 852 Colby, Ks. Signed Dolly Bury Date 4-10-76 Authorized representative		
Shale					
BROCK 173'					
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:				
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5