| | WATER WELL RECORD | Form WWC-5 | | | |
|--|--|--|--------------------------------------|--|--|
| 1 LOCATION OF WATER WELL: | Fraction | THE PERSON SPECIAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IN COLUMN TO THE PERSON NAMED IN COLUMN TO THE PERSO | tion Number | Township Number | Range Number |
| County: Thomas | MUVA NEVA | SC 1/4 | 13 | T 9 6 | $R \leq l = E(W)$ |
| Distance and direction from nearest town | or city street address of well if loca | | unlo | | |
| 2 WATER WELL OWNER: ROAM | up albers | | | | |
| RR#, St. Address, Box # : | A s | | | Board of Agriculture, | Division of Water Resources |
| City, State, ZIP Code : MON | | | | Application Number: | |
| LOCATE WELL'S LOCATION WITH 4 | DEPTH OF COMPLETED WELL. | 1.89 | ft. ELEVAT | ION: | |
| | epth(s) Groundwater Encountered | | | | |
| i ! W | ELL'S STATIC WATER LEVEL | | | | |
| and an NW are now an NE an an | • | | : | • | umping gpm |
| Es | st. Yield gpm: Well w | ater was | ft. aft | er hours p | umping gpm |
| A parameter and a parameter an | ore Hole Diameter9in. | | | | |
| ₹ " | VELL WATER TO BE USED AS: | 5 Public wate | | • | Injection well |
| SW SE | Domestic 3 Feedlot 2 Irrigation 4 Industrial | | | 9 Dewatering 12 0 Monitoring well | |
| | /as a chemical/bacteriological samp | - | | V | |
| V CONTROL CONT | itted | de Submitted to D | • | er Well Disinfected? Yes | No X |
| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concr | | | ed X Clamped |
| 1 Steel 3 RMP (SR) | 6 Asbestos-Ceme | | (specify below | | ded |
| 2)PVC 4 ABS | 7 Fiberglass | | | , Thr∈ | aded |
| Blank casing diameter | . to 1.7.9. ft., Dia | in. to | | ft., Dia | . in. to ft. |
| Casing height above land surface | | · · · · · · · · · · · · · · · · · · · | <i>⊋⊅.©</i> lbs./f | t. Wall thickness or gauge h | vo 250 |
| TYPE OF SCREEN OR PERFORATION N | MATERIAL: | Ø₽v | 'C | 10 Asbestos-cem | |
| 1 Steel 3 Stainless st | teel 5 Fiberglass | | MP (SR) | | ') |
| 2 Brass 4 Galvanized | | 9 AB | S | 12 None used (o | • |
| SCREEN OR PERFORATION OPENINGS | | auzed wrapped | | 8 Saw cut | 11 None (open hole) |
| (Continuous slot 3 Mill : | | ire wrapped | | 9 Drilled holes | |
| 2 Louvered shutter 4 Key SCREEN-PERFORATED INTERVALS: | From | orch cut | 39 # Eron | 10 Other (specify) | to 6 |
| SOMETIME THE STATED HATERWALE. | From ft. to | | | | |
| GRAVEL PACK INTERVALS: | From | 187 | ft Fron | n | toft. |
| | | 0 | | | to ft. |
| 6 GROUT MATERIAL: ONeat cer | | 3 Bento | | Other | |
| Grout Intervals: From | . to | ft. | to | ft., From | ft. to |
| What is the nearest source of possible co | ontamination: | | 10 Livest | ock pens 14 | Abandoned water well |
| Septic tank 4 Lateral lines 7 Pit privy | | | 11 Fuel storage 15 Oil well/Gas well | | |
| 2 Sewer lines 5 Cess pool 8 Sewage la | | - | | - | Other (specify below) |
| 3 Watertight sewer lines 6 Seepag | ge pit 9 Feedyard | 3 | | icide storage | |
| Prection from well? | LITHOLOGIC LOG | FROM | How man | | INTERVALS |
| 0 21 Hopsoi | 0 | 1110 | | | |
| 21 39 m Arai | 200 | | | | |
| 39 62 Sandy | Clay | | | | |
| 62 90 M. Jul | keel 0 | | | | |
| 90 116 Sandy | clay | | | | |
| 116 127 M. Sha | uel 1 | | | | |
| 127 130 Sandy | Clay | | | | |
| 130 150 M Ado | ruel | | | | |
| 150 183 Sandy | Clay | | | | |
| 183 185 M Strai | ll L | | | Property Page and the Control of the | |
| 185 188 /M Olia | Lex | | | | |
| 186 189 Ochu | *************************************** | | - | | |
| | | | | OF ANNA PROPERTY. | Annual Control of the |
| | WITTEN AND ASSESSMENT TO COMMAND AND ASSESSMENT AND ASSESSMENT AND ASSESSMENT | | 1 | | |
| CONTRACTORS OF LANDOWNERS | P CEDTICICATION, This was | 11 was 60 | intend (0) ===== | natrioted or (0) almost | ador mu juriodiation and |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (f) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and water completed on (mo/day/year) | | | | | |
| Water Well Contractor's License No. 3.76 | | | | | |
| under the business name of B | B Dulling | A AACH EIGCOIG W | as completed to by (signat | | Amoro |
| INSTRUCTIONS: Use typewriter or ball point pe | . 7 | y. Please fill in blanks. | | 7, | |
| of Health and Environment, Bureau of Water, To | opeka, Kansas 66620-0001. Telephone: 913-2 | 296-5545. Send one to | WATER WELL ON | VNER and retain one for your recor | ds. |