

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>THOMAS</u>	$\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>15</u>	T <u>9</u> S	R <u>31</u> (EW)

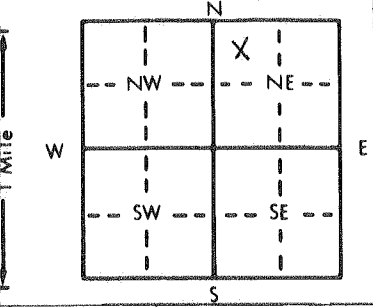
Distance and direction from nearest town or city street address of well if located within city?

WATER WELL OWNER: WILFRED ENGEL
RR#, St. Address, Box # : RT# 1 BOX 106
City, State, ZIP Code : OAKLEY, KS 67748

Board of Agriculture, Division of Water Resources
Application Number: _____

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4. DEPTH OF COMPLETED WELL... 24 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 23 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter. in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well		
① ^{WAS} Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
6 Asbestos-Cement	9 Other (specify below)	Welded
7 Fiberglass		Threaded

Blank casing diameter 5 GALV. ST. T.O.D. WITH 4 IN PVC SLEEVE ft. Dia. in. to ft.
Casing height above land surface 3 Ft Below weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

	7 PVC	10 Asbestos-cement
5 Fiberglass	8 RMP (SR)	11 Other (specify)
6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

5 Gauzed wrapped 8 Saw cut 11 None (open hole)
6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS:

From	ft. to	ft., From	ft. to	ft.
From	ft. to	ft., From	ft. to	ft.
From	ft. to	ft., From	ft. to	ft.
From	ft. to	ft., From	ft. to	ft.

6 GROUT MATERIAL:

1 Neat cement 2 Cement grout 3 Bentonite 4 Other

1. 6 ft. to 3 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination

7 Pit privy	10 Livestock pens	14 Abandoned water well
8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
9 Feedyard	12 Fertilizer storage	16 Other (specify below)
	13 Insecticide storage	<i>NONE</i>

Direction from well?

How many feet?

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-19-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) 4-26-88 under the business name of _____ by (signature) Wilfred Dyer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.