	WATE	R WELL RE	CORD F	Form WW0	C-5 KSA 82a	ı-1212	DIDT	2		
LOCATION OF WATER WELL	Fraction			T	Section Number	Towns	ship Number	r Rar	nge Number X	
ounty: Thorse AS	NW 14	SE 1	4 SL	1/4	11	Т	2		32 E(W)	
istance and direction from nearest to				Street a	ddress of well if	located with	hin city?			
WATER WELL OWNER:	eu Fraci	I lane Int		1						
WATER WELL OWNER: Kenneth Engelhandt  R#, St. Address, Box #: Religiously Resources  Board of Agriculture, Division of Water Resources										
R#, St. Address, Box # : RRI Box 49  ty, State, ZIP Code : Colby Rans As 67701  Board of Agriculture, Division of Water Resonance Application Number:								1100001000		
DEPTH OF COMPLETED WELL.	9.5 ft. Bo	ore Hole Dia	meter	8	in. to				ft	
lell Water to be used as:	5 Public water su				nditioning	,	11 Injection			
Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)										
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well										
fell's static water level										
	Well water was		ft. after .						<u>. g</u> pm	
st. Yield Nottested gpm:	Well water was		ft. after						gpm	
TYPE OF BLANK CASING USED:	The San	5 Wrought					asing Joints:	Glued C	lamped	
1 Steel 3 RMP (SR)				9 Other (specify below)		w)	Welded			
2 PVC 4 ABS		7 Fiberglass					Threaded			
lank casing dia i	in. to	🔑 ft., Dia	<b>3</b>	78/100	n. to	ft., D	ia	in. to	ft.	
asing height above land surface		in., we	eight A	11.1.1.	lbs	./ft. Wall thi	ckness or ga	auge No · · 🍻 🀱	2.5.0	
YPE OF SCREEN OR PERFORATION				7 PVC			10 Asbestos-cement			
1 Steel 3 Stainless steel		5 Fiberglass		8 RMP (SR)			11 Other (specify) .			
2 Brass 4 Galvanized steel		6 Concrete		9		and the second second	and the same of th	ed (open hole)	- / 6-1-1	
creen or Perforation Openings Are:			ed wrapped	, ,	8 Saw cu	- and fine	11 None	e (open noie)		
1 Continuous slot 3 Mill slot		6 Wire w 7 Torch o					9 Drilled holes			
2 Louvered shutter 4	Key punched	15 4 5			in to					
creen-Perforation Dia		Bigging High	na G	5	ft From		ыа ғ		ftm	
		ft to		. ***	ft From		fi	to		
iravel Pack Intervals: From.	<i>J . E</i>	ft to	94	8	ft From		fi	to	ft	
From.					a				ft.	
GROUT MATERIAL: 1 Near	t cement ,	2 Cement g				Other				
routed Intervals: From	Letto 19	R ft.,	From							
/hat is the nearest source of possibl	le contamination:	J. A.			10 Fuel	storage		14 Abandoned	water well	
1 Septic tank 4 Ces	4 Cess pool		7 Sewage lago		n 11 Fertilizer		storage 15 Oil well/Gas		s well	
2 Sewer lines 5 See	5 Seepage pit		8 Feed yard		12 Insecticio		ie storage 16 Other		cify below)	
3 Lateral lines 6 Pit privy			vestock per			ertight sewer		Control of the Contro		
irection from well										
Vas a chemical/bacteriological sample	· ·									
as submitted										
Yes: Pump Manufacturer's name										
lepth of Pump Intake			ft						gal./min.	
ype of pump: 1 Subm		Turbine		3 Jet	The state of the s	trifugal	5 Recipi		6 Other	
CONTRACTOR'S OR LANDOWN	4			The second second	Charles of the Control of the Contro	-844				
ompleted on	₩		e- p		day				year,	
nd this record is true to the best of his Water Well Record was complet						Dr.	. of			
iame of $R_{AA} = 110 \text{ m/s}$	led on }a⊜	· · · · · · · · · · · · · · · · · · ·		nonth by (signatu			rtile	year ı	under the business	
1000	FROM TO	,	LITHOLOG		FRO		0	LITHOLOG	GIC LOG	
WITH AN "X" IN SECTION	0 26	Top Se								
BOX:	26 36	Sand	~ <b></b>			The second second second second second second				
· ·	35 66		Clay	Strip	21				4.00	
	66 71	SANd						191 Ad Lawrence Could all the community form and the Self Self Self Section to community		
NW NE	71 95	SAND 0	Sand I	ROCK S	tinio					
e w					- Control of the Cont					
	* 25			DD	MV (					
SW SE	<u> 6</u>	Apr		10171					· <u></u>	
1 1 5				The second second second second second					×	
1 Mile							1			
ELEVATION:				***************************************					TOWNSHIP TO THE TANK OF THE TA	
Depth(s) Groundwater Encountered	~~~~							ond sheet if nee		
NSTRUCTIONS: Use typewriter or bacopies to Kansas Department of Health	all point pen, please h and Environment	press firmly Division of Fi	/ and <i>PRIN</i> nvironment	/ clearly. F Water W≏	rlease fill in blan Il Contractors To	ks, underline opeka. KS 66	e or circle the 6620. Send o	e correct answer	rs. Send top three VELL OWNER and	
etain one for your records.	and an armoning		5, 10110			,				